"高限"。

BOATMEN'S NATIONAL MORTGAGE, INC.

1231 Greenway Drive, Suite 960

Irving, Texas 75038

JALASGN (1/94)

Prepared by: Schwartz & Crumpton

STATE OF ALABAMA
SHELBY

COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Th	at
MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE (the "Assignor"), for value received to it in hand paid	
BOATMEN'S NATIONAL MORTGAGE, INC.	to the Assignee without recourse all of the Assignor's
	to the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage	
JOHN CRAVEN WHITLOW III AND WIFE, MARGARET	ELIZABETH WHITCOM
, in the Probate Office of SHELBY debt secured thereby and all of the Assignor's right, without recourse against the Assignor. This Assign implied, by the Assignor in any case or event, or for	sed this instrument to be executed on this 27th
T.S. Kostopulos	for said County and in said State, hereby certify that, asPresident
of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE a corporation is signed to the foregoing instrumenthis date that being informed of the contents of the voluntarily on the date the same bears date as the accordance of the date and official seal on this	t, and who is known to me, acknowledged before me on instrument, he/she, with full authority, executed the same