

This form was prepared by: First National Bank of Gainesville d/b/a The Mortgage Source,  
303 Jesse Jewell Parkway, Gainesville, Georgia 30501-7702  
Telephone No. (404) 503-2500

After recordation, please return to: Regions Mortgage, Inc.  
P. O. Box 5617  
Montgomery, AL 36103-5617

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 303 Jesse Jewell Parkway, Gainesville, GA 30501-7702, does hereby grant, sell, assign, transfer and convey, unto Regions Mortgage, Inc., a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 605 South Perry Street, Montgomery, AL 36104, a certain Mortgage dated **FEBRUARY 23, 1996**, made and executed by:  
**JACK N. SPINKS , A MARRIED MAN**

to and in favor of **FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE**  
upon the following described property situated in **SHELBY** County, State of **ALABAMA**

See Legal Description attached hereto and by reference made a part hereof,

such Mortgage having been given to secure payment of \$45500.00 which Mortgage is of record in  
Book, Volume, or Liber No. 1996, at page 7223 (or as No. \_\_\_\_\_) of the \_\_\_\_\_  
Records of **SHELBY** County, State of **ALABAMA**, together with the note(s) and  
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or  
to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**FEBRUARY 23, 1996**

Lena McIntyre  
Witness

Sonya Inest  
Witness

Eother Cotton  
Attest  
my comm. expires: 6-14-97

First National Bank of Gainesville  
d/b/a The Mortgage Source

(Assignor)



Susan Schofield  
SUSAN SCHOFIELD, ASSISTANT VICE PRESIDENT

Seal:

TMS LOAN # 6003270 (LEMC)

-- Space Below This Line Reserved for Acknowledgment --

Multistate/1  
JS 02/14/95  
(MULTI-1)

Inst # 1996-07224

03/05/1996-07224  
02:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

EXHIBIT "A"

A parcel of land in the NW fractional 1/2 of Section 28, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows: From the SW corner of Lot 14 of the Original Plan of Montavillo, run in a Southwesterly direction along the Westerly margin of Broad Street 35.01 feet to the point of beginning of the lot herein to be described; from said point deflect left 90 deg. 29 min. 56 sec. for 21.74 feet; thence deflect right 90 deg. 28 min. 56 sec. for 190 feet; thence deflect right 94 deg. 29 min. 28 sec. for 85 feet; thence deflect right 85 deg. 25 min. 41 sec. for 182.63 feet; thence deflect right 89 deg. 35 min. 55 sec. for 63.26 feet, back to the beginning point; being situated in Shelby County, Alabama.

Inst # 1996-07224

03/05/1996-07224  
02:17 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 11.00