## ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA COUNTY OF <u>JEFFERSON</u>
	For valuable consideration in hand paid to the undersigned Liberty  Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
	does hereby grant, bargain, sell, convey and assign untoChase Manhattan
	Mortgage that certain mortgage in the amount of
•	\$ 179,550.00, executed by MICHAEL L. WALTENBURG AND WIFE. CYNTHIA L WALTENBURG
LOT AS R	bearing date of the 1st day of MARCH , 19 96 , on property described as:  13, ACCORDING TO THE SURVEY OF SECOND ADDITION, PHASE II RIVERCHASE COUNTRY CLUB, ECORDED IN MAP BOOK 8, PAGE 161, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  RAL AND MINING RIGHTS EXCEPTED.  13/05/1996-07205
	and recorded in Book Page, of the mortgage records in the Office of
	the Judge of Probate of SHELBY County, Alabama, together with the debt
	thereby secured and the property therein described.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
	executed on the <u>lst</u> day of <u>MARCH</u> , 19 <u>96</u> .
	LIBERTY MORTGAGE CORPORATION
	By: Chatte Coedle
	Charlotte C. Leddo, Corporate Secretary
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the $\frac{1 \text{st}}{}$ day of $\frac{\text{MARCH}}{}$ , 19 $\frac{96}{}$
	July H. Branch Notary Public
	My Commission Expires:
	MARCH 22, 1999