Value 160

My Commission Expires: 9/14/99

## SEND TAX NOTICE TO:

			(Name)	Mrs. Rosemary G. Cole
			(Address) _	4640 S. Lakeridge Dr. Birmingham, AL 35244
This Instrument				
(Name)	idoaxTPhi	lips		***************************************
_		st Tower, Birming	ham, AL 3520	)3
WARRANTY DE	-	Insurance Corporation, Birm	ingham, Alabama	
STATE OF ALA	BAMA COUNTY	KNOW ALL MEN BY	These presents:	
That in considera	tion of Ten Dol	lers (\$10.00) and oth	ner good and val	lumble consideration
to the undersigne or we, John L	d grantor (whether Cole, a mar	one or more), in hand paid i	by the grantee herein,	the receipt whereof is acknowledged, I
(herein referred t	to as grantor, wheth	er one or more), grant, barg	rain, sell and convey u	nto my wife, Rosemery G. Col
(herein referred t	_	her one or more), the follow		
	Shelby '	C.	ounty, Alabama, to-wit	;; ·-
		•	•	
		ding to the amended m In Map Book 12, Page y, Alabama.	<del>-</del>	
	Subject to:			
	Advalorem taxes for the year 1996 which are a lien, but not due and payable until October 1, 1996.			
		ements, restrictions, stions, if any, of re	cord.	
	TL:			Inst # 1996-07145
	inis brobert)	is the Grantee's ho	mestead.	
			03/05/19 12:25 PM ( 9/ELBY COUNTY ) 001 HC3	96-07145 CERTIFIETS OCE OF PRODUTE 122.50
TO HAVE AND T	O HOLD to the said	d grantee, his, her or their he	·	ır.
their neirs and assuntes notherwise notherwise notherwise notherwise and assunters are against the lawful	oted above; that I (ver)  oted above; that I (ver)  nd administrators sl  claims of all persons	are) lawfully seized in fee single) have a good right to sell a mail warrant and defend the	mple of said premises; and convey the same as same to the said GRA	ators covenant with the said GRANTEES, that they are free from all encumbrances, aforesaid; that I (we) will and my (our). NTEES, their heirs and assigns forever.
IN WITNESS	WHEREOF, WE	have hereunto set	201 ands(s) and	d seal(s), this
		(Seal)		
				(Seal)
*************************	*************************	(Seal)	Zouman	(Seel)
***************************************		(Seal)	/,	(Seal)
STATE OF ALAB			General Acknowledge	ment
Sidney	T. Philips		_ \1-4 P -	lic in and for said County, in said State,
coreir, singe	erreret en der ettelt in er ettel fan it filet	Production and the second section of the section of the second section of the se	The state of the s	***************************************
whose names	SST. C 8	igned to the foregoing convey	rance, and who ALC.	known to me, acknowledged before me executed the same voluntarily
we rute only the smill	r pears onte.	eal this JS+ day of	•	Q/-