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Je	·I	Ι	е	r	8	О	[	1

Jerrerson COUNTY

## ASSIGNMENT OF MORTGAGE

					8
	ASSIGNME	NT OF MC	ORTGAGE	<b>1</b>	0-966
FOR VALUABLE	E CONSIDERA	TION, the	receipt of v	vhich is acknow	
the undersigned	Mortgage Pr	rofessional	is, Inc.		<b></b>
	····		d	oes hereby trans	-
assign unto	Trustmar	k National	Bank	· · · · · · · · · · · · · · · · · · ·	<u> </u>
that certain mortgage	executed by	Lawrence	e A. Pasqu	ale, Jr. and	wife,
Janet L. Pasqual	e .	to!	Mortgage P	rofessionals,	Inc.
				, said n	ortgage
being dated Febru	ary 26, 1996	and being	ng recorded	l in Book (Volu	<sub>ime)</sub> 1996 —
at Page 7099, in	the Office of th	e Judge of P	robate of _	Shelby	
County, Alabama, to	gether with the	indebtednes	s secured th	iereby.	
IN WITNESS WI	IEREOF, the u	ndersigned h	as execute	d and sealed thi	S
Agreement on this th	e <u>26th</u> day o				$\sim$
	•	Mo	rtgage Pro	fessionals, I	nc
			BY:		~~~
			Its:	Preside	ut
			- OP1001	ANSITE ARM	MAN 180 YEARS
This Instrument was amar Ham 512 Old Montgomery irmingham, AL 3520	Highway		<b>&gt;</b>		
STATE OF ALABA				-07100	
COUNTY OFJeff			03/05/1	996-07100 CERTIFIED	<b>)</b>
Before me, the un	dersigned Nota	ry Public in	the giget com	il county alore:	said,
personally appeared	Steve Sn	aw	President		<del></del>
who upon oath, ackn Mortgage Professio		ell to be		e within-named	O[ %-***->=> I
Bargainor, and that h		resident			
executed the foregoin					, uo,
GIVEN under my February	hand and offic , 19 <u>96</u>		26th	day of	
				2 <u>//</u>	
My Commission Ex	kpires:	No	otary Public	:	· 

MY COMMISSION EXPIRES NOVEMBER 9, 1997