Lender:

Mortgage Financing, Inc.

One Independence Plaza, Suite 700

Birmingham AL, 35209 Phone No.: (800) 536-2244

(205) 942-8139 Fax No.: Borrower(s): David P. Ledford a/k/a David Paul Ledford and Janice M. Ledford , Husband and Wife Property:

162 Ashford Way Alabaster, Shelby County, AL 35007

Loan Amount: Loan No.:

Closing Date:

Case No.:

\$123,900.00 17669

01/25/96 LH-0504532

## ASSIGNMENT OF LIEN

STATE OF Alabama	§ §	KNOWN ALL MEN BY TI	HESE PRESENTS:
COUNTY OF Shelby	\$ \$		
THAT Peoples National Bank acting onsideration of TEN AND NO/100 DOLLARS AND OF THAT WATCHIEF COFFORM	g herein by and through its duly a THER GOOD AND VALUABLE	authorized officer, hereinafter called Tra	nsferor, for and in the
ereinafter called Transferee, the receipt of which is herebell, convey, transfer, and assign unto the said Transferee	y acknowledged, has this day sold, the hereinafter described indebted	, conveyed, transferred, and assigned and ness without recourse on the above Tran	by these presents does asteror.
AND Transferor further grants, sells and convey lescribed land by virtue of said indebtedness hereinafter of		nterest, and liens owned or held by Trans	feror in the hereinafter
TO HAVE AND TO HOLD unto the said Traingular the following mentioned lien and any and all liens by virtue of being legal holder and owner of said indebted	s, rights, equities, remedies, privile;	igns the following described indebtednes ges, titles, and interest in and to said land	s together with all and d, which Transferor has
SAID INDEBTEDNESS, LIENS, AND LAND	BEING DESCRIBED AS FOLL	OWS:	
One certain promissory note executed by <b>David</b> o the order of <b>Mortgage Financing, Inc.</b> in the sum of \$15 herein provided.	P. Ledford a/k/a David Paul Ledfo 23,900.00 dated January 25, 1996,	ord and Janice M. Ledford , Husband and bearing interest due and payable in	and Wife, and payable monthly installments as
Said note being secured by lien of even date, du	of Real Property of Shelby County	Alabama, and on the following describe	6-0353/ d lot, tract, or parcel of
and, lying and being situated in Shelby County, Alabama		, 2 22 - 4	· · · ·
Lot 45, according to the Survey of Cambrige Point being situated in Shelby County, Alabama.	te, 2nd Sector, as recorded in Map i	Book 17 page 99 in the Probate Office of S	Shelby County, Alabama;
ALSO KNOWN AS: 162 Ashford Way, Alabaster	r, Shelby County, AL 35007		
EXECUTED to be effective the day of	√eb , 1996.		
	Peoples National Ban	ık.	
	By: Ocather	Statts	•
	Name: Heather St	Mis	
	Title: Assistant Car		
STATE OF TEXAS §			
COUNTY OF Lands		•	Heather Stotts Assistant Cashier
BEFORE ME, the undersigned authority, on the of Peoples National Bank	his day of Fat.	yn to be the person whose name is subs	· · · · · · · · · · · · · · · · · · ·
instrument, and acknowledged before me that he/she exceeded as the act and deed of said corporation.	cuted the same for the purposes an	d consideration therein expressed, in the	capacity therein stated,
GIVEN UNDER MY HAND AND SEAL OF OFFICE,	, this $\frac{3}{3}$ day or $\frac{Feb}{1}$	2) 1996 (1) lehot	
Inst # 1996-07026	Notary Public Printed Name of Notar Commission Expires_	sheila R-abbott 8-3-99	
After Recording Return To: Peoples National Mortgage Corp., 35 South Plaza, Paris, TX 75460			

03/04/1996-07026 02:54 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI NCD

15 May 1994 A

