***ASSIGNMENT	SPACE ABOVE THIS LINE FOR RECORDER'S USE
R VALUE RECEIVED, the undersigned: SCOTT MO	
R VALUE RECEIVED, the undersigned: Scott Mo	
reby sells, assigns, transfers and conveys	to: FIRST NATIONAL MORTGAGE CORPORATION
s, the undersigned's rights, title, inter	f mount Security Deed, Trust Deed,
s, the undersigned's rights, citte, into	FREDERICK P. MARTIN and spot
curity Instrument (i.e., Mortgage, Deed C rtgage Deed, Mortgage Bond, or Deed Bond) (to: SCOTT MORTGAGE CORPORATION
YAMELA A. CIANIIN TERRU	LDV 20 in Q6 and recorded in
under the date of	age: 7008 of the records of:
Instrument # / Books 1996 P	ARAMA with a legal
SHELBY County, in the State of: AL	ABAMA with a legal
LOT 2125, ACCORDING TO BROOK HIGHLAND, AN EDD AS RECORDED IN MAP BOOK 18, PAGE 52 A & B IN COUNTY, ALABAMA.	LEMAN COMMUNITY, 21ST SECTOR, THE PROBATE OFFICE OF SHELBY
PAM MARTIN and PAMELA A. MARTIN are one and t	the same person.
•	
•	
R WITNESS WHEREOF, SCOTT MORTGAGE CORPORATION	ON , has caused this instrument to be
R WITHESS WHEREOF, SCOTT HORIONED CONTESTED	seel beruto and has caused the same to
igned by its PRESIDENT has fixed its	AGAI Meraco and man
on th	ils 29th day of FEBRUARY
e accested by Ave and the second	SCOTT MORTGAGE CORPORATION
19 <u>96</u>	
•	0 6 1 st
	July see 1
	DICK SCOTT, PRESIDENT
(Corporate Seal) ATTEST:	Inst # 1996-07009
, , , , , , , , , , , , , , , , , , ,	Inst * 1996
<u> </u>	Witness
· 	
·	OZIJBEPH CERTIFIED
	SHELBY COUNTY JUBGE OF PROBATE
i :	ODI HCB 8.50
; ; !	(00) 1100
ATARAMA)	
STATE OF ALABAMA) SS	•
COUNTY OF JEFFERSON	THE AND HOR SAID COUNTY IN SAID
I, THE UNDERSIGNED, A NOTARY PUBLIC,	OSE NAME AS PRESIDENT OF
STATE, HEREBY CERTIFY THAT DICK SCOTT WING SCOTT MORTGAGE CORPOSRYDORTION, IS SIGNED TO	O THE FOREGOING INSTRUMENT, AND
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME	ON THIS DAY THAT, BEING INFORMED
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME OF THE CONTENTS OF THE INSTRUMENT, HE, AS EXECUTED THE SAME VOLUNTARILY FOR AND AS T	SUCH OFFICER AND WITH EALL AUTHORITY, HE ACT OF SAID CORPORATION.
EXECUTED THE SAME ACCOUNTMENT TO	A. and Land
GIVEN UNDER MY HAND AND OFFICIAL SEAL	THIS 29th DAY OF FEBRUARY, 1996
	NOTARY PUBLICGENE W. GRAY, JR.
i i	PRINT NAME: ///
	COMMISSION EXPIRES: 11/09/98