

FMG #: 0010253259
NAME: CARLIE V MITCHELL
P/O DATE: 08/28/1995
THIS INSTRUMENT PREPARED BY:
JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CARLIE V. MITCHELL AND ANN S. MITCHELL

to FLEET MORTGAGE CORP.

dated November 10th, 19 94, and recorded on 11/16/1994 in Mortgage Record
page, and or Instrument # 1994-34252*, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 8, SECTOR "B" ACCORDING TO THE MAP OF "THE HOMESTEAD", AS RECORDED IN
MAP BOOK 8, PAGE 167, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
SITUATED IN SHELBY COUNTY, ALABAMA.

RE-RECORDED ON 03-03-95 INST. # 1995-05515*
Inst # 1996-06974

is hereby fully released and satisfied.

03/04/1996-06974
01:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 9M 8.50

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of February, 19 96.

FLEET MORTGAGE CORP.



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of February
19 96, personally appeared MURTISE HAYS and
ASSISTANT SECRETARY
respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Harvey C Vasser
Notary Public
HARVEY C VASSER

AFTER RECORDING, FORWARD TO:
CARLIE V MITCHELL
C/O ANNE S LOGAN MITCHELL
365 MOUNTAIN VIEW DRIVE
WILSONVILLE AL 35186



AL_REL(041)