THIS INSTRUM	IENT PREPARED B	Y: (NAME)_	Sue Allshi			-47
			Compass Bass Bass S) 15 20th St		Birmingham.Al.	35233
STATE OF AL	ARAMA	<b>3</b>				
SIAIE OF AL	- -	•	PARTIAL	RELEASE OF F	RECORDED LIEN	
COUNTY OF	Shelby	}				
KNOW A	LL MEN BY THESE	PRESENTS, Th	at, Central Bank of	Compass B	South, & c	orporation,
does hereby rele	ase from the lien of	that certain mor	tgage executed by	. <u> </u>		
South Gr	ande View Dev	elopment Co	Inc.	on	August 23,1994	
which said mort	gage was recorded in	the office of th	e Judge of Probate	Court ofS	helby	County,
Alabama in It	nstr# 1994-265	06 Book N	0	Pa	oe No	
Instr# 199	5-15378 and In	str# 1995-1	5379 and 199	5-24083	No	
Page No	· <u>· · · · · · · · · · · · · · · · · · </u>	), the fol	lowing described pr	roperty and none of	her:	
			,			
(Givian	pour's Addition	n to Alabas	ster) as reco being situa	rded in Map B ted in Shelby	tates Development ook 19 page 100 in County, Alabama.	the
			c mark	t • 1996-0	<sub>6</sub> 963	
		Cor	effect with respect	t to the other prope	rty covered thereby.	
In Witner	ss Whereof, Central 1	Bank of	the South		, a corporation, has	CHREAL FLABO
presents to be	executed this $\frac{121}{}$	h day of	February		1 <u>9 96.</u>	
					Compass Bank	
			Cen	tral Bank of	the Sout	<u>. n</u>
			Ву	C//C/IX	J.R, 1	Miller
			lt	Vice Presid	ent	
STATE OF A	LABAMA	}				
COUNTY OF	Jefferson	}				
	0000000					
1, the un	dersigned Notary Pu	blic, in and for s	sald County in said	State, hereby certif	y that	<u> </u>
J.R	. Miller Compa:	Rook f/k	whose name a	vice I	resident	o:
Central Bank o	oft	ne South	, a co	rporation, is signed	to the foregoing instrumen	nt, and who is
known to me,	acknowledged befor	e me on this day	that, being inform	ned of the contents	of the instrument,	he
	and with full autho					
Given under m	ny hand and Official	seal this <u>12th</u>	day ofFe	ebruary	, 19 <u>96</u>	
				1	arshie	<u> </u>
			No	tary Public		

Form No. 99/33-1216 Rev. 7/79

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