

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

For the sum of Ten and No/100 (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **THE MORTGAGE CONNECTION**, an Alabama Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **TRUSTMARK NATIONAL BANK** P.O. Box 522, Jackson, MS 39205, their successors and assigns, that certain mortgage executed by **HOWARD O. JONES AND WIFE CYNTHIA R. JONES**, to **THE MORTGAGE CONNECTION**, an Alabama Corporation, in the principle sum of \$140,500.00 dated 02/26/96 and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume 1996-06933 at Page \_\_\_\_\_, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

**TO HAVE AND TO HOLD** unto the said **TRUSTMARK NATIONAL BANK** their successors and assigns forever.

**IN WITNESS WHEREOF**, the said **THE MORTGAGE CONNECTION** has caused this instrument to be executed in the name of Karen F. Bascom, its President \_\_\_\_\_.

THE MORTGAGE CONNECTION

By: Karen F. Bascom  
Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Karen F. Bascom, whose name as President of **THE MORTGAGE CONNECTION**, an Alabama Corporation, is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as President of said Corporation.

Given under my hand and official seal, this day 02/26/96.

Onnie D. Dickerson, III  
**ONNIE D. DICKERSON, III**  
Notary Public, Alabama at Large

My Commission Expires: 04/23/96

This instrument was prepared by  
**DICKERSON & MORSE**  
Attorneys-at-Law  
214 Lorna Square  
Birmingham, Alabama 35216

03/04/1996-06934  
12:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1996-06934