## STATE OF ALABAMA JEFFERSON COUNTY

## # 0303011147 FULL SATISFACTION OF RECORDED LEIN

Know All Men l	By These Presents	, That, the unde	ersigned First	Federal of th	e South, ackno	owledges
full payment of the	indebtedness secu	ired by that cer	tain (Real Pr	roperty) (Person	nal Property)	mortgage
executed by Bil	<u>l's Contracti</u>	ng Service	, Inc.	<u> </u>	_ which said m	ortgage
was recorded in th	e office of the J	udge of Proba	te Court of	She1by	<u> </u>	County,
Alabama, in Book l	Number	Page Number_ -25629		d the undersig	ned does furth	96-06895 96-06895 CERTIFIED
In Witness Wh	ereof, the undersi	gned, First Fe	deral of the	South has caus	sed these prese	ents to by
executed this <u>lst</u>		March	19 <u>_96</u> First		South **	Inst 03/04
STATE OF ALAB	JNTY			PORATE AC		
I, the undersigne	ed Notary Public, i	n and for said C	County in said	State, hereby c	ertify that Jim	my C.
Maples, whose nan	ne as First Vice-P	resident of Firs	st Federal of	the South, a co	rporation, is si	gned to
the foregoing instru	ment, and who is	known to me, a	cknowledged	before me on th	his day that, be	ing
informed of the cor						
voluntarily for and	as the act of said	corporation.				
Given under my ha	ind and Official se	al this <u>lst</u>	Notary Publ	MY CONSIDER	19 <u>96</u>	
i iopinion o,	irst Federal of the 305\$Lorna Road, Sirmingham, AL	Suite 100	**F/K/	A First Fed Associati	deral Saviation of Syla	ngs & Loan acauga