

CORPORATE CANCELLATION

State of Alabama
County of Shelby

The debt made by CONNIE C. HARTLEY, A MARRIED WOMAN AND CHARLES G. HARLTEY, A MARRIED MAN recorded on December 6, 1994 Docket 1994-35853 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to BANK OF ALABAMA AN ALABAMA CORPORATION; having been paid in full, said lien is hereby fully canceled, this January 11, 1996.

SEE ATTACHED

CHASE MANHATTAN MORTGAGE CORPORATION



Diane Bannister
Assistant Vice President

State of: Louisiana
Parish/County of: Ouachita

I, Betty Thomisee, a notary Public, in and for said Parish/County and State, hereby certify that Diane Bannister, whose name as Assistant Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Diane Bannister as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this January 11, 1996



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Rita Ford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000000704482
County of: Shelby
Investor Number: 245
Investor Category
Investor Loan Number: 0801212677

Inst # 1996-06787
03/01/1996-06787
03:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

Certified true and correct copy of original which has been transmitted for recordation.

Chase Manhattan Mortgage Corporation

BY

LIMITED IRREVOCABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

The undersigned,

BANK OF ALABAMA

a (corporation/partnership/sole proprietorship) with its principal offices at
2100-A SouthBridge Parkway, Suite 635, Birmingham, Al 35209

County of Jefferson and State of Alabama
('Principal') does hereby make, constitute and appoint Chase Manhattan Mortgage Corporation, a Delaware Corporation, headquartered at 4915 Independence Parkway, Tampa, Florida 33634-7540, County of Hillsborough, and State of Florida ("CMMC"), my true and lawful attorney-in-fact with power to act for and in my name and stead:

Execute, endorse, assign and deliver to CMMC (1) the promissory note (hereinafter the "Promissory Note") made payable to the order of Principal, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Rights") and (3) all other documents evidencing, memorializing or otherwise relating to payee's, obligee's or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents"), each in connection with the following loan transaction:

Borrower Name(s): CONNIE C. HARTLEY

Address of Property: 9778 Highway 41 South
City, State, Zip Code: Leeds, Alabama 35094
Loan Number: 000704482

giving and granting unto said attorney-in-fact, through its authorized officers and employees, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to exercise the foregoing powers as fully, to all intents and purposes, as Principal might or could do and perform by itself, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by virtue hereof.

Principal and CMMC hereby acknowledge and agree that CMMC has an interest in the subject matter of the power granted herein, and immediately upon and concurrently with the closing of the loan, CMMC is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Limited Irrevocable Power of Attorney or any of the powers conferred hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which CMMC is authorized to perform by this power.

The power of attorney granted herein shall not be affected by any incapacity, dissolution, insolvency, liquidation, bankruptcy or death of the Principal.

Executed this day of

Ellen Tipton

WITNESS

BT74211541

BANK OF ALABAMA

By:

As:

Jodi Walton
Vice President

AFFIX CORPORATE SEAL

704482

Corporation
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for, and
 residing in the County and State aforesaid, do hereby certify that on this day of
 , before me, personally appeared Judi Waltman
 who acknowledged himself to be Vice President of Bank of Alabama
 , a corporation incorporated under the laws of the state of
 Alabama, being authorized so to do, executed the foregoing instrument for the purposes herein
 contained, by signing the name of the corporation by himself as such officer.
 In witness whereof I hereunto set my hand and official seal.

(SEAL)

[Signature]
 Notary Public

[Signature]
 WITNESS

Partnership
STATE OF
COUNTY OF

I, a notary public in and for, and
 residing in the County and State aforesaid, do hereby certify that the foregoing instrument was acknowledged before
 me on this day of : by
 , partner (or agent) on behalf of
 , a partnership.
 In witness whereof I hereunto set my hand and official seal.

(SEAL)

Notary Public

WITNESS

Individual
STATE OF
COUNTY OF

I, a notary public in and for, and
 residing in the County and State aforesaid, so hereby certify that before me, personally appeared
 , personally known to me (or proved to me on the basis of
 satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
 to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
 signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
 instrument.
 In witness whereof I hereunto set my hand and official seal.

(SEAL)

ST749(11/94)

Notary Public

[Signature]
 # 1996-06787
 WITNESS

03/01/1996-06787
 03:41 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 HCD 13.50