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MTGOR	CECIL C. CARTER & RUTH M. CARTE
ref 🕴	0460055-96

STATE OF ALABAMA

COUNTY OF SHELBY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby

Becared co-wic:					
Mortgage was executed by CECIL to REAL ESTATE FINANCING, INC.	C. CARTER 8	RUTH M. CARTER dated the 19t	h day		
S 20 000 00 and rec	orded in	the Office of the	Judge of		
Drobata of querpy		County, A.	TONGMO YII		
Rook 207 . Page 693	. Sal	d mortdage was as	erduen co		
Federal National Mortgage Assortion 19	in	Book 29 , Page	465		
The said mortgage and the indecanceled, released and dischar	ebtedness rged.	thereby secured a	re hereby		
IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed in its name and behalf, by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. its					
duly authorized Attorney-in-1 recorded in Book 52 corporate seal affixed, this	, Fol	lio <u>38</u>) and its		
	BY REGIO	NTIONAL MORTGAGE AS NB HORTGAGE, INC., ATE FINANCING, INC OINTED ATTORNEY IN	f/k/a 2. AS ITS		
1	BY:	LISA M. FARMER INVESTOR ACCOUNTS			
STATE OF ALABAMA	ATTEST:	BECKY ADAMS	dan-		
COUNTY OF MONTGOMERY		ACQUISITIONS OF	FICER		

I, the undersigned, a Notary Public hereby certify that on this day before me, LISA M. PARMER as INVESTOR ACCOUNTING MANAGER and BECKY ADAMS as ACQUISITIONS OFFICER of Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc., acting as Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, are signed to the foregoing Satisfaction of Mortgage, and who are known to me, acknowledge before me on this date that, being informed of the contents of said instrument, they who are known to me as such officers and with full authority, executed the same voluntarily for and as the act of Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc., acting in its capacity as Attorney-in-Fact for Federal National Mortgage Association.

Given under my hand and seal of office, this the day of . 19 ⁹⁶ FEBRUARY

My commission expires: **DECEMBER 11, 1999**

This instrument was prepared by and return to: **SUZAN TURNER**

Regions Mortgage, Inc. 605 South Perry Street Montgomery AL 36104

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1-800-392-5669 EXT.3404

03/01/1996-06682 10:45 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 8.50

BOT MCB