

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and assigns, that mortgage executed by Jonathan Dennis Minor and Amy Sanders Minor in the sum of \$ 197,910.00 dated the 1st day of February 19 96, legal description as follows:

Lot 2, according to the Amended Plat of Emerald Lake - Plat No. 1, as recorded in Map Book 19 page 73 in the Probate Office of Shelby County, Alabama.

Being situated in Shelby County, Alabama.

And filed for record on the 7th day of February, 19 96, in the office of the JUDGE OF PROBATE OF Shelby County in Mortgage Book 1996, Page 04035, together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, has caused this instrument to be executed in its name by BOBBY R. COOK, its PRESIDENT, and its corporate seal to be hereto affixed and attested by ELIZABETH SMITH, its VICE-PRESIDENT, both of whom are thereto duly authorized, this the 1ST day of FEBRUARY, 19 96.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHILTON COUNTY

Elizabeth Smith

By Bobby R Cook

STATE OF ALABAMA  
CHILTON COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that BOBBY R. COOK and ELIZABETH SMITH, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 1 day of FEBRUARY, 19 96.

Shelly O Thomas  
NOTARY PUBLIC

My commission expires:

2/12/00

THIS INSTRUMENT PREPARED BY:

Courtney Mason & Associates  
1904 Indian Lake Drive  
Birmingham, Alabama 35244

Inst # 1996-06626

03/01/1996-06626  
09:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50