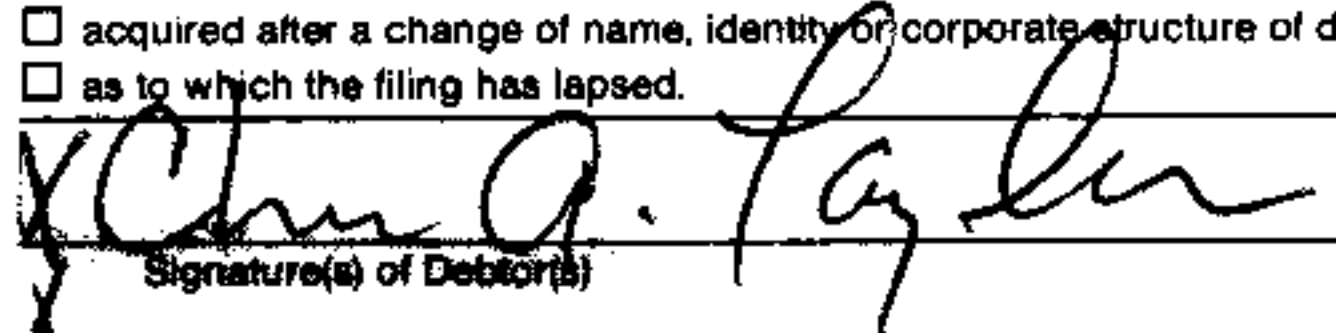


# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		<div style="transform: rotate(-90deg); font-weight: bold;">Inst # 1996-06622</div> <div style="transform: rotate(-45deg); font-weight: bold;">03/01/1996-06622</div> <div style="transform: rotate(-45deg); font-weight: bold;">08:42 AM CERTIFIED</div> <div style="transform: rotate(-45deg); font-weight: bold;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="transform: rotate(-45deg); font-weight: bold;">23.95</div> <div style="transform: rotate(-45deg); font-weight: bold;">002 MCD</div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>Chris A. Taylor</b> <b>1508 Radburn Drive</b> <b>Pelham, Al. 35124</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>American Standard 3 1/2 ton package heat pump</b> <b>WCC042F100B s/n K101642U4*</b> <b>BAYHTRN115A s/n K472JNH1D</b> <b>ASYSTAT655</b>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <b>Record Owner of Property: _____ Cross Index in Real Estate Records</b>  Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>5243.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s)  _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business

STATE OF ALABAMA  
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS, That Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00) the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Chris A. Taylor the following described real property situated in the County of Jefferson, State of Alabama:

Lot 67-A, according to the Resurvey of Lots 57, 58, 59, 65, 66, and 67, Deer Springs Estates, First Addition as recorded in Map Book 5, Page 82, in the Probate Office of Shelby County, Alabama.

Deed Tax	18.00
Doc. Tax	2.50
Notary Fee	3.00
Recorder Fee	1.00
County Fee	1.00
Total	25.50

\$ 17,750.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 19th day of March, 1990, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of National Housing Act, as amended (42 USC 1441, et seq.) Deed recorded in Book 235, Page 229.

TO HAVE AND TO HOLD, to the said Chris A. Taylor, his heirs and assigns forever.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR 22 PM 1:55

JUDGE OF PROBATE

Secretary of Housing and Urban Development

By: Jack Kemp  
ASSISTANT SECRETARY FOR HOUSING  
FEDERAL HOUSING COMMISSION

By: *[Signature]*  
Birmingham Office  
Dept. of Housing and Urban Development  
Birmingham, Alabama

Inst # 1996-06622

03/01/1996-06622  
08:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. P. Gideon, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date March 19, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 19th day of March, 1990

*[Signature]*  
NOTARY PUBLIC

My Commission Expires: 12-31-92

THIS INSTRUMENT WAS PREPARED BY:

PLEASE SEND TAX NOTICE TO:

OSCAR W. ADAMS III  
Attorney At Law  
Suite 529  
2000 First Avenue North

Mr. Chris A. Taylor  
1508 Radburn Drive  
Alabaster, AL 35007