

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 1047434087
POOL #: D64300
RBMG LOAN #: 767131

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto NATIONS Banc MORTGAGE CORPORATION successors and assigns,
that certain mortgage executed by
TILLIE MARIE OWENS, A SINGLE WOMAN

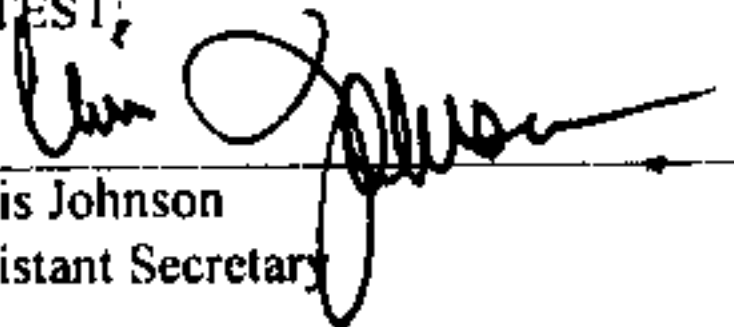
dated 09/15/95 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Book/ , Doc./95-26796
Page/ , on 09/25/95


together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Richard Martin
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Chris Johnson its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Chris Johnson
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

Richard Martin
Assistant Vice President



STATE OF South Carolina
COUNTY OF RICHLAND

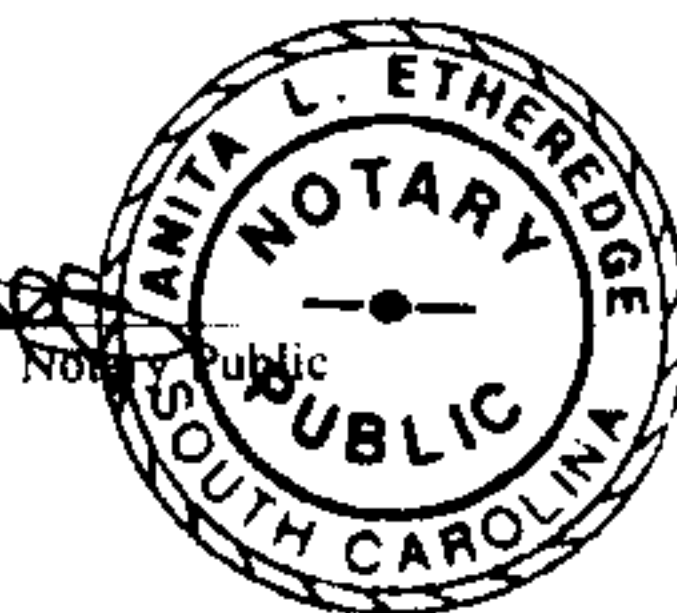
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Richard Martin whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the February 16, 1996


Anita L. Etheredge

My Commission Expires: 06/10/2003



Prepared by & return to:
L. RISINGER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3245

02/16/96 NTF3-D649 02/96

Inst # 1996-06618

02/29/1996-06618
03:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50