STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	All Men By These Presents, That, the undersigned NATIONAL RANK OF COMMERCE OF
	HAM, acknowledges full payment of the indebtedness secured by that certain
	ty) (Per Land Corporation
	evelopment Corporation SHELBY
	nortgage was recorded in the office of the Judge of Probate Court of ARIGNADIX County, Alabams
in	#1994 - 23379 Book No, Page No, (and assigned to
in	Book No, Page,) and the undersigned does further hereby releas
and satisfy s	said mortgage.
Lot 2. Map B	2, Country Club Village, an Inverness Garden Home Connumity, as recorded in sook 16, Page 47, in the Probate Office of Shelby County, Alabama.
	•
	Inst • 1996-06607
	Tum.
	02/29/1996-06607 03:42 PM CERTIFIED 03:42 PM CERTIFIED WELDY CHARLE 8.50
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	*** **********************************
In W	Vitness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	these presents to be executed this 19 day of February , 1996.
· · ·	NATIONAL BANK OF COMMERCE OF BIRMINGH
	BY: Ulligit_ll
; 	WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT
!	E OF ALABAMA } FERSON COUNTY
this day th	undersigned Notary Public, in and for said County in said State, hereby certify that G. SANDERS. JR. whose name (as SENIOR VICE PRESIDENT NK OF COMMERCE OF BIRMINGHAMation) is signed to the foregoing instrument, acknowledged before meant, being informed of the contents of the instrument, he (as such officer and with full authority,) executed starily (for and as the act of said corporation).
	n under my hand and Official seal this 19 day of February 19.06
THIS INSTRU NATIONAL BA P. O. BOX	UMENT WAS PREPARED BY ANK OF COMMERCE OF BIRMINGHAM Notary Public Notary Public
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