## ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

LOAN NO:

Inst 1991 NAS 79

SARAM Pote.

Sign of the Mr. COMMISSION Follow

April 13, 10 6

COUNTY OF SHELBY

## KNOW ALL MEN BY THESE PRESENTS:

That MID AMERICA MORTGAGE, INC. acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, and State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. 3200 ROBBINS ROAD P.O. BOX 19488 SPRINGFIELD, IL 62794-9488

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed. Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has bey virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

CONTROL OF THE PARTY OF THE PAR

One certain Promissory Note executed by	MORTGAGE REAL   1000 PAGE	
IACKSON KNOX III AND TWANDA R. KNOX and payable to the order of MORTGAGE FINANCING, INC., in t	he sum of \$64.950.00	dated November 22, 1995 and bearing
nterest and due and payable in monthly installments as therein prov	ided.	
Said Note being secured by Mortgage of even date therewith t	o MORTGAGE FINAN	CING, INC., duly recorded in the Probate
Office of SHELBY County, ALABAMA and secured by the lien	s therein expressed, on the	e following described lot, tract, or parcel of
and, lying and being situated in SHELBY County, ALABAMA to	o wit:	
LOT NO. 12 IN TRIPLE SPRINGS SUBDIVISION AS SHOWN	N BY MAP RECORDED	IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, IN M	ላ <sub></sub> ች <mark>P BOOK 5, PAGE 34</mark> .	•
EXECUTED without recourse by the undersigned, on the $22\%$	Day of Novem	bec. 1995
	AMERICA MORTOAG	E, INC.
By	thusa-	Inchun
1 11 M/() C		sa Fin <b>chum</b>
THE STATE OF 14 AUG	Asst. V	ice Pre <b>siden</b> t
COUNTY OF 100000		
I, the undersigned authority, a Notary Public, in and for said co	unty, in said state, hereby	certify that
Theresa Finchum		
of MID AMERICA MORTGAGE, INC., is signed to the foregoing	S	
of MID AMERICA MORTGAGE, INC., is signed to the foregoing	ng instrument, and who is	known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he	she as such officer with	full authority, executed same voluntarily for
and as the act of said corporation.		
this day that, being informed of the contents of the conveyance, ne and as the act of said corporation.  Given under my hand and official seal, this the	or_ Novemb	<u>u.,1875</u>
		$A = \{1, 2, 4\}$
11 10 619		MAX LEGET
My Commission expires: $4-13-19$	Notary Public	
My Commission expires.	()	
Please return to:	Рте	pared by: \(\sigma\)
MID AMERICA MORTGAGE, INC.	JAN	E WREDE
14001 NORTH DALLAS PARKWAY, SUITE 100	1125 WESTBR	OOKE TERRACE
DALLAS TEVAS 75240	NO	RMAN, OK. 73072

Tagt # 1996-06583

O2/29/1996-06583
O2:48 PM CERTIFIF II
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50