

This instrument was prepared by:

Send tax notice to:

JAMES A. HOLLIMAN
1610 FOURTH AVENUE NORTH
BESSEMER, ALABAMA 35020

Tami W. Walker
5203 Roy Drive
Helena, AL 35080

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and No/100-----DOLLAR
(\$1.00)

to the undersigned grantor, Mickey F. Walker, a married man

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said ~~GRANTOR~~ does by these presents, grant, bargain, sell and convey unto

Tami W. Walker

(herein referred to as **GRANTEE**) the following described real estate, situated in Shelby County, Alabama, to-wit:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED
HERETO AND MADE A PART HEREOF AS THOUGH FULLY SET
OUT HEREIN.

NOTE: Mickey F. Walker is one and the same person as Michael F. Walker.

NOTE: This deed was prepared with information furnished by the Grantee herein and relied upon by James A. Holliman.

AND, the Grantor covenants and agrees to and with Grantee, that Grantor has not done or suffered to be done anything whereby the above-described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above-described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, to the said GRANTEE, his heirs and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal,
this the 23rd day of February, 1996.

MICKEY F. WALKER

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mickey F. Walker, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of February, 1996.

NOTARY PUBLIC

My commission expires: 1-24-97

Holliman

Inst # 1996-06533

EXHIBIT "A"

A portion of land situated in the Southeast 1/4 of the Southwest 1/4 of Section 22, Township 20 South, Range 3 West, and being more particularly described as follows:

Commence at the Southeast corner of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence run North along the East line of said Section 22 a distance of 1056.0 feet; thence turn left $88^{\circ}41'36''$ and run West a distance of 3304.64 feet; thence turn left $91^{\circ}18'36''$ and run South a distance of 792.0 feet; thence turn left $88^{\circ}41'24''$ and run East a distance of 9.42 feet to the Easterly right of way line of a public road; thence continue East along the last described course a distance of 216.56 feet; thence turn left $91^{\circ}18'36''$ and run North a distance of 213.99 feet; thence turn left $88^{\circ}41'24''$ and run West a distance of 200.66 feet to the Easterly right of way line of the aforementioned public road; thence turn left $83^{\circ}16'15''$ and run Southerly along said right of way line a distance of 59.16 feet to a point of a curve to the left running Southerly, said curve having a radius of 827.10 feet and a central angle of $8^{\circ}58'$; thence continue Southerly along said right of way line an arc distance of 129.44 feet to the point of tangency; thence continue Southerly along said right of way line a distance of 26.02 feet to the point of beginning; being situated in Shelby County, Alabama

Inst # 1996-06533

02/29/1996-06533
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOR HCD 11.50