

Inst # 1996-06428

02/28/1996-06428  
02:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

STATE OF ALABAMA  
SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described on the attached Exhibit "A" from the lien of that certain mortgage executed by Covenant Builders Inc.

which said mortgage was recorded in the Office of the Judge of Probate of 03992 Co., Alabama, in instrument # 1995/09585 and amended in Instrument # 1996/, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Covenant Builders Inc.

all of the right, title, and interest of the undersigned in and to the real property described on the attached Exhibit "A."

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 26th day of February, 1996.

FIRST COMMERCIAL BANK

By

Chris L. Haley  
Its Commercial Loan Officer

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Chris L. Haley, whose name as Commercial Loan Officer of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 26th day of February, 1996.

Chris M. Gray  
Notary Public

MY COMMISSION EXPIRES AUGUST 27, 1998.

[NOTARIAL SEAL]

My commission expires \_\_\_\_\_

**EXHIBIT "A"**

Lot 4, according to the survey of Stonebridge as recorded in Map Book 20, Page 23, in the Probate Office of Shelby County, Alabama situated in Shelby County, Alabama.

Inst # 1996-06428

02/28/1996-06428  
02:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00