

RETURN TO:  
MOLTON, ALLEN & WILLIAMS CORP  
P. O. BOX 10025  
BIRMINGHAM, AL 35202-0025

MAW# 470117  
MTGR Stevenson  
PIF: 2-19-96

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to:

Scott Mortgage Corporation by  
David W. Stevenson and wife, Tracy L. Stevenson recorded  
in Volume Instrument # 1993 29999 of Mortgages, at Page       , in the Probate  
Office of Shelby County, Alabama, and assigned to  
Molton, Allen & Williams Corporation and by this instrument  
we do hereby satisfy and discharge said mortgage in full and release from  
the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION  
has caused these presents to be signed by its Vice-President and attested  
by its Assistant Secretary and its corporate seal affixed this        day  
of February 20 1996.

MOLTON, ALLEN & WILLIAMS CORPORATION

ATTEST:

Sonya Allen  
Sonya Allen, Assistant Secretary

Gary L. Forbes, Vice-President

Inst # 1996-06416

02/28/1996-06416

02:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 8.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in ~~said~~ State, hereby certify that Gary L. Forbes and Sonya Allen named as Vice-President and Assistant Secretary respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 20 day of February  
1996.  
My commission expires 06/15/99

THIS INSTRUMENT PREPARED BY:

Rilla Speed

Julie S. Brasher  
Julie S. Brasher, Notary Public