

RETURN TO:
MOLTON, ALLEN & WILLIAMS CORP
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

MAW# 611131
MTGR Gillispie
PIF: 2/1/96

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to:

CBS MORTGAGE COMPANY by

Phillip C. Gillispie and wife, Nancy L. Gillispie recorded

in Volume 105 of Mortgages, at Page 777, in the Probate

Office of Shelby County, Alabama, and assigned to

Molton, Allen & Williams Corporation and by this instrument

we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused these presents to be signed by its Vice-President and attested by its Assistant Secretary and its corporate seal affixed this day of February 19 1996

MOLTON, ALLEN & WILLIAMS CORPORATION

ATTEST:

Gary L. Forbes, Vice-President
Inst. # 1996-06415

Sonya Allen, Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

02/28/1996-06415
02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC3 8.30

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen named as Vice-President and Assistant Secretary respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 19 day of February 1996
My commission expires 06/15/99

THIS INSTRUMENT PREPARED BY:

Rilla Speed

Julie S. Brasher, Notary Public