

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to NATIONSBANC MORTGAGE CORPORATION its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF
MORTGAGOR(S)

BOOK PAGE COUNTY STATE
1995 34159 SHELBY ALABAMA

BRIAN D SIMPSON &
DIANE F SIMPSON
(MARRIED)

Inst # 1996-01670

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said NATIONSBANC MORTGAGE CORPORATION its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 17th of NOVEMBER, 1995

FIRST GENERAL LENDING CORPORATION

BY:

JAYE A. OODEN, PRESIDENT

ATTESTED:

BY:

KATHY D. KELLY, VICE-PRESIDENT

Inst # 1996-06331

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

02/28/1996
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OODEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 17th day of NOVEMBER, 1995.

David W. Davis
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 6, 1998

My commission expires: _____

This instrument was prepared by:
First General Lending Corporation
701 Montgomery Highway, Suite 203
Birmingham, Alabama 35216
Wagwood

Inst # 1996-01670

01/17/1996-01670
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50