Loan #: <u>4772422</u>	· · · · · · · · · · · · · · · · · · ·
State of Georgia	
County of Hall	
ASSIGN	MENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED
MORTGAGE SOURCE REGIONS MORTGAGE interest of assignor in and Instrument") filed and re the Note and each and ev due and to become due the	D, FIRST NATIONAL BANK OF GAINESVILLE d/b/a THE E, ("ASSIGNOR") hereby transfers, assigns, sells, conveys and delivers I, INC., its successors and/or assigns ("ASSIGNEE"), all rights, title, powers and d to the following described Mortgage/Deed of Trust, Security Deed ("Security corded in the public records of Shelby County, Alabama, together with very obligation described in said Note and/or Security Instrument and the money hereon. Said Security Instrument is identified by the name(s) of the original ortgagor"), Deed Book/Film Number/Clerk's file number of record, and page
MORTGAGOR: GEOR	GE M. RITCHEY
Deed Book/Film No/Cler	rk's File Number of Record: 1996 Page No: 6310
	the assignor executed this instrument under its corporate seal by its duly late of
TTT LEGIT	GAINESVILLE d/b/a THE MORTGAGE SOURCE
Carringe 3	
TITLE: Corresponde CALL WITNESS	ent Closer TITLE: FIRST VICE PRESIDENT (SEAL)
STATE OF GEORGIA COUNTY OF HALL	The second of th
who, upon oath, acknown d/b/a The Mortgage So	e said county and state aforesaid, certify that David R. Buecker with whom I am or proved to me on the basis of satisfactory evidence), came before me this day and viedged that He is First Vice President of First National Bank of Gainesville ource, a Georgia Corporation, and that by authority duly given and as the act of egoing instrument was signed and delivered in its Entirety, scaled with its ted by Himself as its First Vice President witness my hand and official stamp of
seal, on this Date of	NOTARY PUBLIC: 6 Sther Cotton
	NOTARY PUBLIC: Y TALING COUNTY

MY COMMISSION EXPIRES: 6 14 47

ASSIGNOR:

ASSIGNEE:

FIRST NATIONAL BANK OF GAINESVILLE d/b/a THE MORTGAGE SOURCE P.O. Box 2951 Gainesville, GA 30503

REGIONS MORTGAGE, INC. P.O. Box 5617 Montgomery, AL 36103-5617

Inst # 1996-06312

02/28/1996-06312 10:03 AM CERTIFIED SHELDY COUNTY MIDGE OF PROBATE 8.50 OG1 HCB