

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8651553

ESCROW/CLOSING #: 8651553

CASE #:

Inst # 1996-06263

02/27/1996-06263
03:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
802 NCS 11.00

Prepared by: L. KEEVER

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 02/22/96
executed by CHAD A. POIST

MICHELLE D. POIST HUSBAND AND WIFE

_____, Trustor/Borrower
to SMI SOUTHERN MORTGAGE, INC., _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel 1996 Page/Image 6262, of Official Records in the County Recorder's office
of SHELBY, AL

_____ describing land therein as:
LOT 65, ACCORDING TO THE SURVEY OF CHADWICK, SECTOR 2, AS RECORDED IN MAP
BOOK 17, PAGE 127, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

FHA/VA/CONV
Assignment of Deed of Trust/Mortgage
2C2531XX (01/94)

Page 1 of 2

Initials *JWM*



LOAN # 8651553

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated February 22, 1996

SMI SOUTHERN MORTGAGE, INC.


PRESIDENT
JAMES W. MITCHELL

ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

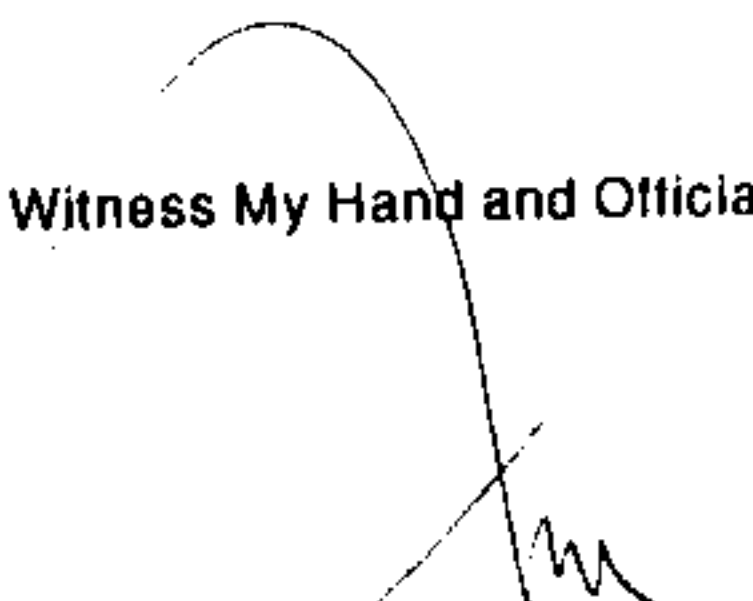
On February 22, 1996, before me, the undersigned, a

Notary Public in and for said County and State personally appeared

James W. Mitchell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal


Notary Public in and for said County and State

James R. Moncus, Jr.

My Commission expires 2/23/96

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