## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto
does hereby grant, bargain, sell, convey and about the amount of CHASE MANHATTAN MORTGAGE CORPORATION that certain mortgage in the amount of
CHASE MANHATTAN MORTGAGE CORPORATION CHAC CELEGIST MODELS OF TAMMY
\$75,100.00 , executed by <u>JONATHAN G. EURICK and wife, TAMMY</u> S. EURICK and DEWEY JACOB EURICK, a single person
bearing date of the <u>16th</u> day of <u>February</u> , $1996$ , on property described as:
LOT 30, ACCORDING TO THE SURVEY OF PARK PLACE, THIRD ADDITION, AS RECORDED IN MAP BOOK 17 PAGE 83 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.  O2/27/1996-06256  O2/27/1996-06256  O2:53 PM CERTIFIED  O2:53 PM CERTIFIED  O3:53 PM CERTIFIED
and recorded in Book 1996 Page 6255 of the mortgage records in the Office of
the Judge of Probate of SHELBY County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the <u>16th</u> day of <u>February</u> , 19 <u>96</u> .
LIBERTY MORTGAGE CORPORATION
By: Quality Colon
Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $\frac{16\mathrm{th}}{}$ day of $\frac{\mathrm{February}}{}$ , 19 $\frac{96}{}$ .
July H. Branch  Notary Public
My Commission Expires: 🔩

MARCH 22, 1999