

THIS INSTRUMENT WAS PREPARED BY:

McENIRY, McENIRY & McENIRY
1721 4th Avenue, North
Bessemer, AL 35020
(205) 425-5279

SEND TAX NOTICE TO:

(NAME) Eric R. Hull Julie G. Hull

(ADDRESS) P O Box 470

Helena, AL 35080

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

JEFFERSON COUNTY)

That in consideration of One and No/100 - (\$ 1.00) and other valuable consideration DOLLAR

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt is acknowledged, I, or we, MICHAEL LEWIS and wife, STEPHANIE H. LEWIS, J. MATTHEW HULL, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
MICHAEL LEWIS and wife, STEPHANIE H. LEWIS, J. MATTHEW HULL
ERIC R. HULL and wife, JULIE G. HULL

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

PLEASE SEE DESCRIPTION ON BACK

Inst # 1996-06188

02/27/1996-06188
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrator: covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this the 16th day of February, 1996.

Michael Lewis (SEAL)

MICHAEL LEWIS (SEAL)

(SEAL)

(SEAL)

Stephanie H. Lewis (SEAL)

STEPHANIE H. LEWIS (SEAL)

J. Matthew Hull (SEAL)

J. MATTHEW HULL (SEAL)

STATE OF ALABAMA)

GENERAL ACKNOWLEDGMENT

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael Lewis, Stephanie H. Lewis, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16th day of February 1996.

(SEAL)

NOTARY PUBLIC

My comm. exp. March 25, 1997

America's First C. U.

Private Right-of-Way for ingress and egress in and to the following described property:

A strip of land, 30 feet in width, the center line of which is described as follows:

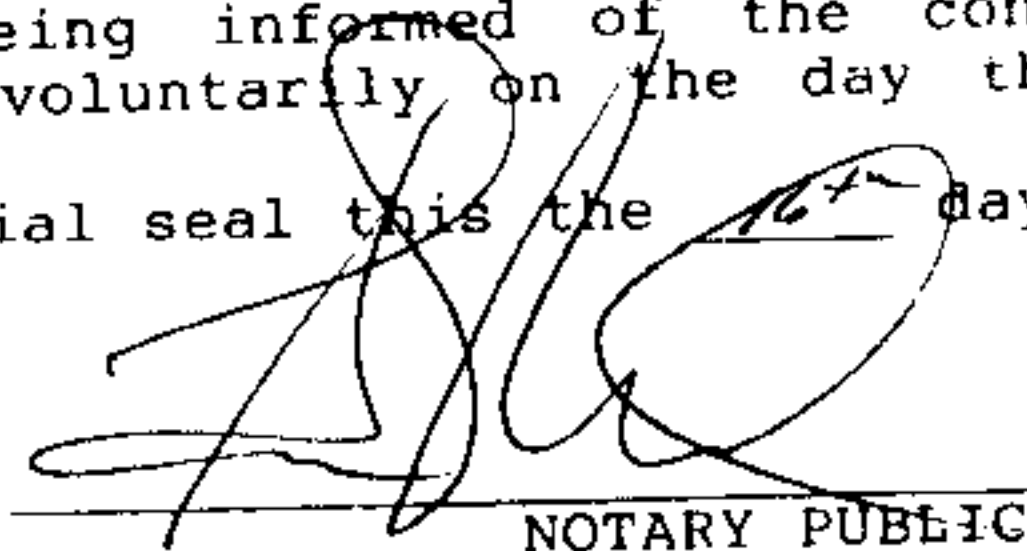
Commence at a 3" capped pipe at the Southeast corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 25, Township 20 South, Range 4 West, Shelby County, Alabama; thence go West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 329.95 feet to a $\frac{1}{2}$ " rebar; thence turn a left interior angle of $87^{\circ} 20' 53''$ and go North 147.58 feet to the center line of a paved driveway, being the point of beginning of the easement described herein; thence turn a right interior angle of $139^{\circ} 33' 36''$ and go Northwesterly along said driveway 25.06 feet to the point of curve of a curve to the left (central angle $85^{\circ} 05' 00''$, radius 38.84 feet, arc distance 57.67 feet); thence go Northwesterly along said curve and driveway 57.67 feet to the point of tangent; thence go Southwesterly along said driveway tangent to said curve 53.82 feet to the point of curve of a curve to the right (central angle $32^{\circ} 56' 44''$, radius 60.00 feet, arc distance 34.50 feet); thence continue Southwesterly along said curve and driveway 34.50 feet to the point of tangent; thence continue Southwesterly along said driveway tangent to said curve 10.00 feet to the point of curve of a curve to the right (central angle $90^{\circ} 00' 00''$, radius 60.00 feet, arc distance 94.25 feet); thence go Northwesterly along said curve and driveway 94.25 feet to the point of tangent; thence continue Northerly along said driveway tangent to said curve 189.41 feet; thence turn a right interior angle of $170^{\circ} 24' 00''$ and continue Northerly along said driveway 60.00 feet; thence turn a right interior angle of $165^{\circ} 40' 51''$ and continue Northerly along said driveway 69.40 feet; thence turn a right interior angle of $153^{\circ} 59' 09''$ and continue Northerly along said driveway 80.80 feet to a point on the East line of the West $\frac{1}{4}$ of said $\frac{1}{4}$ - $\frac{1}{4}$, lying and being 566.89 feet North of the Southeast corner of said West $\frac{1}{4}$, said point being the end of said easement.

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Matthew Hull, a single man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16th day of February, 1996.


NOTARY PUBLIC

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