## First Alabama Bank

## FULL RELEASE OF MORTGAGE

| State of Alabama )  KNOW ALL MEN  Shelby County )  | BY THESE PRESENTS: That,   |
|--|--|
| WHEREAS,   |  |
| Floyd D. Crooks & James B. McCors  | st in III did heretofore on the 27th day of May  |
| 19 <u>87, execute a mortgag</u> e to FIRST AL  |  |
|  | me 133 page 469-472, Probate Office of Shelby  |
|  |  |
| County, Alabama.   |  |
| WHEREAS, the indebtedness secured  | l by said mortgage has been paid to FIRST ALABAMA BANK   |
| Shelby County in   | full,  |
| NOW, THEREFORE, the undersigne   | d, FIRST ALABAMA BANK <u>Shelby County</u> , does  |
| hereby acknowledge satisfaction and pay<br>charges the property described in said                    | yment in fuil of said indebtedness and hereby releases and dis-<br>mortgage from the lien of same. |
| IN WITNESS WHEREOF, said FIRS presents to be signed in and by its corporate Executive Vice President |  |
| February , 19 96   | ~  |
| ••   | FIRST ALABAMA BANK Shelby County   |
|  | its Executive Vice President   |
|  | Inst + 1996-06156  |
| State of Alabama ]   |  |
| Shelby County )  | 02/27/1996-06156<br>09:12 AM CERTIFIED<br>SHELDY COUNTY JUSCE OF PROMATE                           |
| 1, the undersigned authority, a Nota   | ry Public, in and for said County, in said State, hereby certify                                   |
| that Anthony F. Holmes.  | whose name as Executive Vice President of  |
|  | by County a corporation, is signed to the foregoing full   |
| release of mortgage, and who is known  | to me, acknowledged before me on this day, that, being informed                                    |
| of the contents of the instrument, he, a   | s such officer, and with full authority, executed the same volun-                                  |
| tarily for and as the act of said corpora  | tion.  |
| Given under my hand and official   | Tata Rack  |
|  | Notary Public  MY COMMISSION EXPIRES DECEMBER 28, 1299   |
| LON-150  | MI COMPANY   |

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