

FROM: HOOK, ROBERT A  
HOOK, ELLEN T

LOAN NUMBER 095429160  
MORTGAGE DATED 92-02-13  
MORTGAGE FILED  
MORTGAGE RECORD 92-02-25  
V390 P868 #  
MORTGAGE RFILED  
MORTGAGE RRECORD  
V P #  
IN THE RECORDER'S OFFICE OF  
SHELBY COUNTY

TO: \* PNC MORTGAGE CORP. OF AMERICA

ORIGINAL DEBT. \$68,200.00 STATE OF AL  
ASSIGN TO: BANK OF AMERICA, FSB  
A FEDERAL SAVINGS BANK

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. \*  
OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS,  
ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE  
NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR,  
LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND  
PAID BY BANK OF AMERICA, FSB  
A FEDERAL SAVINGS BANK

2810 N PARHAM RD  
RICHMOND, VA 23294-4400

, ASSIGNEE,  
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS  
ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS,  
THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL  
RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT,  
TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN  
AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED;  
TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF  
MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND  
ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS  
SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF,  
SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE  
INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF  
THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE  
MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS  
CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF  
JEANETTE H BLANCK, (ASSISTANT) SECRETARY ON  
THIS 16 DAY OF JANUARY, A.D., 1996.

(CORPORATE)



PNC MORTGAGE CORP. OF AMERICA \*  
F/K/A SEARS MORTGAGE CORPORATION

*[Signature]*  
(ASSISTANT) SECRETARY  
JEANETTE H BLANCK

STATE OF ILLINOIS )  
COUNTY OF ) SS

ON THIS THE 16 DAY OF JANUARY, 1996.  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS  
COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H BLANCK  
WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC \*  
MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED  
THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED  
THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED,  
FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

KIMBERLY A VALCHANT *Kimberly Valchant*  
NOTARY PUBLIC IN AND FOR THE STATE OF  
ILLINOIS, RESIDING AT ROUND LAKE

EXPIRATION DATE 07/28/98

**"OFFICIAL SEAL"**  
**KIMBERLY A. VALCHANT**  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 07/28/98

Prepared By and Return To:  
REVA GOLDBERG  
PNC Mortgage Corp. of America  
700 Deerpath Drive  
Vernon Hills, IL 60061

Inst # 1996-06092  
02/26/1996-06092  
02:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCJ 8:50