## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

OEFFERSON COUNTI	
corporation, for value receive	
horeinafter called Assignee. C	loes hereby grant, bargain, sell and ignee that certain mortgage executed
recorded in Volume 1990	. Page 03602 , or the records
of the Probate Court of	d thereby and all right, title and
interest in and to the property	therein described, without recourse
against the said Pinnacle Bank	
IN WITNESS WHEREOF, Pinna	cle Bank, has caused this conveyance on its Vice President, Lending on the
25th day of	19_96
· •	BY: <u>Aula</u> Edward Davidson
	Vice-President, Lending
ATTEST:	Inst # 1996-06055
Donna Hide	. * · · · · · · · · · · · · · · · · · ·
Donna Hyde / Asst. Vice President	02/26/1996-06055
Loan Administration	go DM LEKIALAT
	SHELBY COUNTY JUDGE OF PROBATE  001 NCD 8.50
STATE OF ALABAMA WALKER COUNTY	
said County, hereby certify Vice President, Lending of Pi to the foregoing conveyance, before me on this date, that, conveyance, he, as such office	tary Public in and for said State, in that Edward Davidson, whose name as nnacle Bank, a corporation, is signed and who is known to me, acknowledged being informed of the contents of the cer and with full authority, executed as the act of said corporation.
Given under my hand and January 19 96 .	official seal this25th day of
	Dans District
	Notary Public  NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES:	MY COMMISSION EXPIRES: Sept. 6, 1998.  BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Fust gen