RETURN TO: WAYNE L FARRELL MARTHA L FARRELL 7055 BRADSTOCK COURT BIRMINGHAM, AL 35242

LOAN NO.: 217294

INV. NO.: 590-AMSOUTH BANK OF ALABAMA

PIF DATE: NOVEMBER 21, 1995

## FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA
DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF
THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING
DATE OF FEBRUARY 01, 1993, EXECUTED BY WAYNE L FARRELL,

MARTHA L FARRELL

AND RECORDED IN MORTGAGE BOOK 1993-3513 / 1993-8829, PAGE IN THE OFFICE THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY GAYLA SCHOFIELD, ITS ASSISTANT VICE

PRESIDENT ON THIS DATE, FEBRUARY 21, 1996.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK

OF BIRMINGHAM)

ATTEST:

ASSISTANT SECRETARY

STATE OF ALABAMA

GAYLA SCHOFIELD

TITLE: ASSISTANT VICE PRESIDENT

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, FEBRUARY 21, 1996.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES. MARCH 10, 1996

THIS INSTRUMENT WAS PREPARED BY:
LYNNE KENNEDY
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, ALABAMA 35201

PF015/LMK

Inst # 1996-06052

02/26/1996-06052 12:52 PM CERTIFIED SHELRY COUNTY JUDGE OF PROBATE

001 SNA 8.50