## ANSOUTH BANK N.A.

## Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
AMSOUTH BANK OF ALABAMA
P O BOX 1984
BIRMINGHAM, AL 35201

under date of	
No, and the undersigned does further he	nortgage book No. <u>1995</u> , at page
	reby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused	these presents to be executed this
, day of, 19 96	
STATE OF ALABAMA,  JEFFERSON COUNTY	POST STEED
JEFFERSON COUNTY	TY JUNE OF PROMATE 8.50  a Notary Public
THE UNDERSIGNED SELL OCI	, a Notary Public,
in and for said County in said State, hereby certify thatM. BRAKEFIELD	· · · · · · · · · · · · · · · · · · ·
, whose name as <u>BANK_OFF</u>	ICER of
AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known	own to me, acknowledges before me on
this date that, being informed of the contents of the release, he, as such officer and with fu	uil authority, executed the same voluntarily
for and as the act of said corporation.	• /
Given under my hand this IST day of FEBRUARY, 19 9	6