

FULL SATISFACTION AND RELEASE OF MORTGAGE

LASALLE BANK, FSB

F/K/A

LASALLE TALMAN BANK, FSB

a corporation existing under the laws of the State of Illinois

Loan No. 452504-3

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRADLEY PRESTON CHRISTOPHER, of the County of SHELBY and State of ALABAMA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17TH day of MARCH

A.D. 1995, and recorded in the Recorder's Office of

SHELBY

County, in the State of ALABAMA

in book

1995

of records, on page 07464, as Document No. INST. 1995-07464

and a certain Assignment

of MTG. dated the 22ND day of MARCH

1996, and recorded in the Record-

er's Office of

SHELBY

County, in the State of

ALABAMA

in

book 1995

of records, on page 10135

as Document No. INST. 1995-10135

to the premises therein

described, as follows, to-wit:

*A SINGLE MAN AND SONYA SHEREE FAUST, A SINGLE PERSON

LOT 61, ACCORDING TO THE AMENDED MAP OF GREYSTONE HIGHLANDS, PHASE 2, AS RECORDED IN MAP BOOK 19 PAGE 25 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 841 GREYSTONE HIGHLANDS DR., BIRMINGHAM, AL 35242

PERMANENT TAX ID: 09-3-05-0-003-061.0000

situate in the CITY

of BIRMINGHAM

County of SHELBY

and

State of ALABAMA

, together with all the appurtenances and privileges thereunto belonging or ap-
taining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its LOAN SERVICING this

20TH day of FEBRUARY

A.D. 1996

OFFICER

LASALLE BANK, FSB

ATTEST:

JAMES M. DOLAN, LOAN SERVICING
STATE OF ILLINOIS OFFICER

By

RICHARD GEARY, VICE President

COUNTY OF COOK

I, CAROL D. MILLER the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD GEARY personally known to me to be the VICE President of LASALLE BANK, FSB

a corporation, and JAMES M. DOLAN personally known to me to be the LOAN SERVICING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of FEBRUARY, A.D. 1996.



CAROL D. MILLER
Notary Public

This Instrument Was Prepared By: LASALLE
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

AFTER RECORDING MAIL TO:
BRADLEY PRESTON CHRISTOPHER
SONYA SHEREE FAUST
841 GREYSTONE HIGHLANDS DR.
BIRMINGHAM, AL 35242

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

02/26/1996-06016
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50