THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ail:	shie			
	(ADDRESS)	Compass 15 20th		South	Birmingha	m.A1. 35233
STATE OF ALABAMA)	DARTIA	4 DELE	ACE OF DE	CORDED LIE	: & I
COUNTY OF Shelby)	FARIIA	L NELE	43E OF RE	CONDED LIE	.1 V
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank	k of	-	Bank f/k/a South	, a corporation,
does hereby release from the lien of that						
Yellowleaf Estates,					bruary 11,1	
which sald mortgage was recorded in the	office of the J	udge of Prob	ate Court o	of	Shelby	County,
Alabama, in Instr# 1994-05518 and modified in Instr# 1994	Book No 4-25549			, Page	No	
(and assigned to						
Page No.						
Lot 1, according to the as recorded in Map Book Alabama; being situated	20, page l	County.	he Prob	ate Office	of Shelby	on County,
		Inst '	1996	-05984		
Said mortgage shall continue in fu		10:33 SMELB ect with resp	y COUNTY JUI 001 SHA ect to the			
In Witness Whereof, Central Bank		Compass I	Bank f/k Bouth -	:/a	, a corporatio	n, has caused these
presents to be executed this20th_	_ day ofFe	bruary		, 19_	<u>96</u> .	
			entral Bank	سرنرتغو أحا	Compass Ba	
		R	v 6/1	KHU/	J.	R. Miller
		_	14	ce Presid	ent	
STATE OF ALABAMA)					
COUNTY OF Jefferson)					
I, the undersigned Notary Public,	in and for said	County in sa	id State, he	reby certify t	hat	<u></u>
J.R. Miller	- 12 1	_ whose name	o es	Vice P	resident	of
Compass Bank Central Bank ofthe South			corporation	n, is signed to 1	the foregoing Inst	rument, and who is
known to me, acknowledged before me	on this day the	st, being info	rmed of the	contents of t	he instrument, _	he
as such officer and with full authority,	executed the sa	me voluntari	ly for and a	s the act of sa	id corporation.	
Given under my hand and Official seal	this <u>20th</u> d	lay of	February	<u>, </u>	_, 19_ <u>96</u> Ulsku	
		Ň	lotary Públ	tue 4	were	<u> </u>