

238242

STATE OF ALABAMA
JEFFERSON COUNTY

CORRECTIVE
ASSIGNMENT OF MORTGAGE

Inst # 1996-05971

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by DONALD W. MURPHY and SANDRA G. MURPHY, in the principal sum of \$150,000.00, dated November 28, 1995, and recorded in Real 1995, at Page 35813 in the Probate Office of Jefferson Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

Lot 31, According to the Survey of The Highlands 2nd Sector, as recorded in Map Book 18, Page 48, in the Probate Office of Shelby County, Alabama.

Re. Re. Inst # 1996-5970

02/26/1996-05971
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 28th day of November, 1995.

COLONIAL BANK

BY: Mark Brinton
Mark Brinton
Its Executive Vice-President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton, whose name as Executive Vice-President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this dat that, being informed of the contents of the Assignment, he, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 28th day of November, 1995.

Chandra Phillips Dunn
Notary Public My Commission Expires 02-16-99
My comission expires: _____

This instrument was prepared by:

Colonial Bank
P.O. Box 1887
Birmingham, AL 35201

Inst # 1995-35814

12/14/1995-35814
09:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

JAN 1 1 1996

EXHIBIT "A"

**LOT 31, ACCORDING TO THE SURVEY OF THE HIGHLANDS 2ND SECTOR, AS RECORDED IN
MAP BOOK 18, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Inst # 1995-35814

**12/14/1995-35814
09:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00**

Inst # 1996-05971

**02/26/1996-05971
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00**