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Prepared by: Schwartz & Crumpton

STATE OF ALABAMA]
SHELBY COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,
MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

(the "Assignor"), for value received to it in hand paid by

BOATMEN'S NATIONAL MORTGAGE, INC.

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by

SUNGHO SIM AND WIFE, SU OK SIM

dated FEBRUARY 15, 1996 and recorded in Real Property Book 1996, at Page
5908, in the Probate Office of SHELBY County, Alabama, together with the
debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 15th
day of FEBRUARY, 1996.

MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

By: [Signature] Inst # 1996-05909

Its: President

STATE OF Alabama]
Jefferson COUNTY]

02/26/1996-05909
08:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
T.S. Kostopolus, as President

of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE,

a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said President.

Given under my hand and official seal on this 15th day of February, 1996.

[Signature]
Notary Public

Please Return to:

My Commission Expires: _____

BOATMEN'S NATIONAL MORTGAGE, INC.
1231 Greenway Drive, Suite 960
Irving, Texas 75038

JALASGN (1/94)