

*[Signature]*

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie  
(ADDRESS) Compass Bank  
15 20th Street South Birmingham, Al. 3523

STATE OF ALABAMA )

**PARTIAL RELEASE OF RECORDED LIEN**

COUNTY OF Shelby )

Compass Bank f/k/a

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.  
on October 23, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in 1994-22321 Book No.                     , Page No.                       
and amended in 1994-25922

(and assigned to                      in                      Book No.                     

Page No.                     ), the following described property and none other:

Lots 138, 140, 147, according to the Final Record Plat of Greystone  
Farms, Guilford Place - Phase I, as recorded in Map Book 20  
page 105 in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County.

**Inst # 1996-05862**

**02/23/1996-05862**  
**12:55 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCD 9.50**

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a  
the South, a corporation, has caused these  
presents to be executed this 15th day of February, 1996.

Compass Bank f/k/a  
Central Bank of the South  
By J.R. Miller  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that                       
J.R. Miller whose name as Vice President of  
Compass Bank f/k/a  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of February, 1996

*[Signature]*  
Notary Public