

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____
J. D. Scott Construction Co., Inc.

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in Real Book No. 1995, Page No. 08525, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

Lot 230, according to the Map and Survey of Eagle Point, 2nd Sector - Phase I,
as recorded in Map Book 18, Page 2, in the Office of the Judge of Probate of
Shelby County, Alabama.

Inst # 1996-05854

02/23/1996-05854
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 2 day of February, 1996

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2 day of February, 1996

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0686

Kay H. Taylor
Notary Public

EXHIBIT "A"

PARCEL I:

NW 1/4 of SW 1/4; East 1/2 of SE 1/4 and North 1/2, all in Section 7, Township 19 South, Range 2 East, Shelby County, Alabama; being situated in Shelby County, Alabama.

PARCEL II:

The NW 1/4 of the SE 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama. ALSO, the SE 1/4 of the NE 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama. ALSO, the NE 1/4 of the SE 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama, less and except a parcel out of the Southeast corner of said 1/4 1/4 Section described in Deed Book 286, page 624, being more particularly described as follows: Begin at the Southeast corner of the NE 1/4 of the SE 1/4, Section 12, Township 19 South Range 1 East; thence run North 6.67 chains; thence West 15 chains; thence South 6.67 chains; thence East 15 chains, to the point of beginning; being situated in Shelby County, Alabama.

ALSO, the East 1/2 of the SW 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama; being situated in Shelby County, Alabama.

LESS AND EXCEPT the following described portion thereof: Begin at the Northwest corner of the NE 1/4 of the SW 1/4 of Section 12, Township 19 South, Range 1 East, Shelby County, Alabama; run South along the West 1/4 1/4 line 252 feet; thence deflect left 66 deg. 00 min. for 246 feet; thence run East, and parallel to the North 1/4 1/4 line to the East 1/4 1/4 line thence run North along the East 1/4 1/4 line 352 feet, more or less, to the Northeast corner of said 1/4 1/4 Section thence run West along the North line of said 1/4 1/4 Section 1318 feet to the point of beginning; being situated in Shelby County, Alabama.

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|------------------|----|----------|
| 1. Deed Tax | \$ | 1,146.75 |
| 2. Mtg. Tax | \$ | 12.50 |
| 3. Recording Fee | \$ | 3.00 |
| 4. Indexing Fee | \$ | |
| 5. No Tax Fee | \$ | 1.00 |
| 6. Certified Fee | \$ | |
| Total | \$ | 1,163.25 |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 18 AM 9:05

James R. J. J. J.
JUDGE OF PROBATE

Inst # 1996-05854

02/23/1996-05854
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

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BOOK 369 PAGE