

This instrument prepared by:

Name: Norman W. Lipscomb  
Address: P. O. Box 48999  
Tuscaloosa, Alabama, 35404-8999  
Source of Title:  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_

QQ	Q	SEC	T	R
NE	SE	22	20S	2W

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STATUTORY WARRANTY DEED

STATE OF ALABAMA     )  
SHELBY COUNTY        )

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the Fifty Thousand and No/100 Dollars (\$50,000.00) and other good and valuable considtions paid by William P. Buck to GULF STATES PAPER CORPORATION, an Alabama corporation, the receipt of which is hereby acknowledged, the undersigned GRANTOR, GULF STATES PAPER CORPORATION, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto William P. Buck, surface rights only in and to the following described tracts or parcels of land lying and being in Shelby County, Alabama and more particularly bounded and described as follows:

SURFACE RIGHTS ONLY IN AND TO:

The SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 22, Township 20 South, Range 2 West, Shelby County, Alabama.

Subject to all planning, zoning, health and other governmental regulations, if any, affecting subject property.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas and minerals, and mineral and mining rights that it may own.

TO HAVE AND TO HOLD, the aforementioned premises to the said William P. Buck, his heirs, successors, and assigns forever.

INST # 1996-05788

02/22/1996-05788  
04:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 62.00

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by Charles F. Hughen, its Vice President, who is duly authorized on this the 14th day of February, 1996.

ATTEST:

By: Charles F. Hughen

Its: Secretary

GULF STATES PAPER CORPORATION

By: Charles F. Hughen

Its: Vice President

STATE OF ALABAMA )  
TUSCALOOSA COUNTY )

I Linda M. Montgomery a Notary Public in and for said county, in said state, hereby certify that Charles F. Hughen, whose name as Vice President, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 14th day of February, 1996.

Linda M. Montgomery  
Notary Public

My commission expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Aug. 15, 1999.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to: William P. Buck  
1112 South 19th St.  
Birmingham, AL 35205

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