

VALUE
\$ 30,000

This instrument prepared by:

W. Lee Thuston, Esq.
BURR & FORMAN
3100 SouthTrust Tower
420 North 20th Street
Birmingham, Alabama 35203

Send Tax Notice to:

Robert L. Robinson
3908 Jackson Boulevard
Birmingham, Alabama 35213

Inst # 1996-05736

STATE OF ALABAMA)
)
COUNTY OF SHELBY) WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of TEN and 00/100 Dollars (\$10.00) to the undersigned, **JAMES E. HARRIS**, a married man, herein referred to as Grantor, in hand paid to the Grantor herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell and convey unto **ROBERT L. ROBINSON**, a married man, herein referred to as Grantee, all of his right, title and interest, in fee simple, in the following described real estate situated in Shelby County, State of Alabama, to-wit:

Lot 2, according to the map of Spartan Food Systems, Inc. Subdivision, recorded in Map Book 15, Page 3, in the Probate Office of Shelby County, Alabama.

This property is not the homestead of Grantor.

This property is subject to those easements and other restrictions set forth in the Deed dated April 5, 1994 and recorded as Instrument #1994-11027 in the Probate Court of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Grantee, his successors and assigns forever. And the Grantor does for himself, his successors and assigns, covenant with the said Grantee, his successors and assigns, that the Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted; that the Grantor has a good right to sell and convey the same as aforesaid; and the Grantor, his successors and assigns, shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

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02/22/1996-05736
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 41.00

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal on this 23rd
day of January, 1996.

Michelle R. Aston
Witness

James E. Harris
JAMES E. HARRIS

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that JAMES E. HARRIS, a married man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the date first above written.

Given under my hand and official seal, this 27th day of January, 1996.

[S E A L]

[Signature]
Notary Public

My Commission Expires: 6-30-96

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