Alabania, in REAL Book No336, Page No814 (and assigned to Book No In	County,
FULL SATISFACTION OF RECORDED LIEN FOUNTY OF SHELBY COMPASS BANK, F/K/A KNOW ALL MEN BY THESE PRESENTS, That, Central Bank ofthaSouth	County,
COMPASS BANK, F/K/A KNOW ALL MEN BY THESE PRESENTS, That, Central Bank oftha South, a coape cknowledges full payment of the Indebtedness secured by that certain mortgage executed byI, a coape cknowledges full payment of the Indebtedness secured by that certain mortgage executed byI, a coape AN UNMARRIED MAN AND ANITA M. THRASHER, AN UNMARRIED WOMAN AN UNMARRIED WOMAN MARCH 29, 1991 Which said mortgage was recorded in the office of the Judge of Probate Court of	County,
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of	County,
AN UNMARRIED MAN AND ANTA M. THRASHER, AN UNMARRIED WOMAN on MARCH 29, 1991 which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY Alabama, in REAL Book No. 336, Page No. 814 (and assigned to In Book No. 360 No. 900 No	County,
Alabama, in	
Alabama, in	
(and assigned to	
Page No	
COMPASS BANK, F/K/A In Witness Whereof, Central Bank oftine_South	
COMPASS BANK, F/K/A In Witness Whereof, Central Bank of _the_South	
COMPASS BANK, F/K/A In Witness Whereof, Central Bank of _the_South	
COMPASS HANK, F/K/A In Witness Whereof, Central Bank of _the_South presents to be executed this _20TH	
D2/22/1996-D5726 D9:57 AM CERTIFIED SELY COMPASS HANK, F/K/A In Witness Whereof, Central Bank of _the_South	
COMPASS BANK, F/K/A In Witness Whereof, Central Bank of _the_South	
COMPASS BANK, F/K/A In Witness Whereof, Central Bank of the South Dispersion to be executed this 20TH day of FEBRUARY COMPASS BANK, F/K/A Central Bank of the South	
COMPASS BANK, F/K/A In Witness Whereof, Central Bank of the South COMPASS BANK, F/K/A The South to be executed this 20TH they of FEBRUARY COMPASS BANK, F/K/A Central Bank of the South	
COMPASS BANK, F/K/A In Witness Whereof, Central Bank of _the_South	
In Witness Whereof, Central Bank of	
presents to be executed this 20TH day of FEBRUARY 1996. COMPASS BANK, F/K/A Central Bank of _the_South	
presents to be executed this 20TH day of FEBRUARY 1996. COMPASS BANK, F/K/A Central Bank of _the_South	
COMPASS BANK, F/K/A Central Dank of _the_South	jused there
COMPASS BANK, F/K/A Central Bank of _the_South	
Man thus	1
RV // /////////////////////////////////	6/
THE LOAN OFFICER	Jaes
	7
STATE OF ALABAMA }	
COUNTY OF JEFFERSON . 1	
i, the undersigned Noter∳ Public, in and for sold County in seld State, hereby certify that <u> MARGARET</u> BR	AKEFIRLU
whose name as LOAN OPERATIONS OFFICER	
COMPASS BANK, F/K/A Central Bank ofthe_South, a corporation, is signed to the foregoing instrumen	
known to me, acknowledged before me on this day that, being informed of the contents of the instrument,Sl	
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this 20TH day of FEBRUARY 19 96.	
Which & Harper	
Notary Public	
MY COMMISSION EXPIRES MAY	

Form 110, 99/33-1217 Hev, 5/79