

Certificate of Satisfaction

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated DECEMBER 15, 1994 and recorded on DECEMBER 21, 1994
in Book: , on Page: , Document/File/Instrument No. 1994-37096

Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book: , on Page:

Face Amount of Note: 175,750.00

Name of Grantor(s): WALTER H. MORELAND, JR. AND ANNE L. MORELAND

Name of Trustee (if applicable):

Brief Description of Property: LOT 9, ROYAL OAKS, 5TH SECTOR

Parcel I.D. #

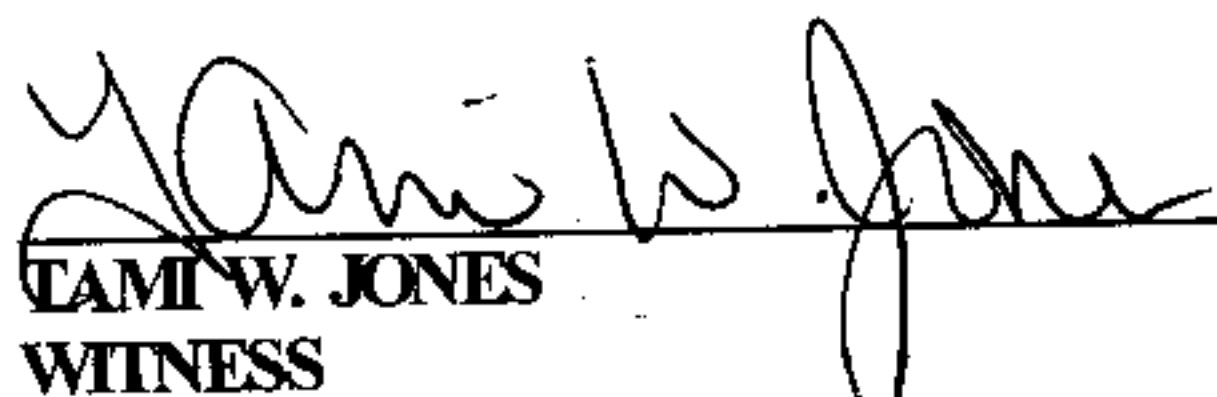
Maker of Note: WALTER H. MORELAND, JR. AND ANNE L. MORELAND

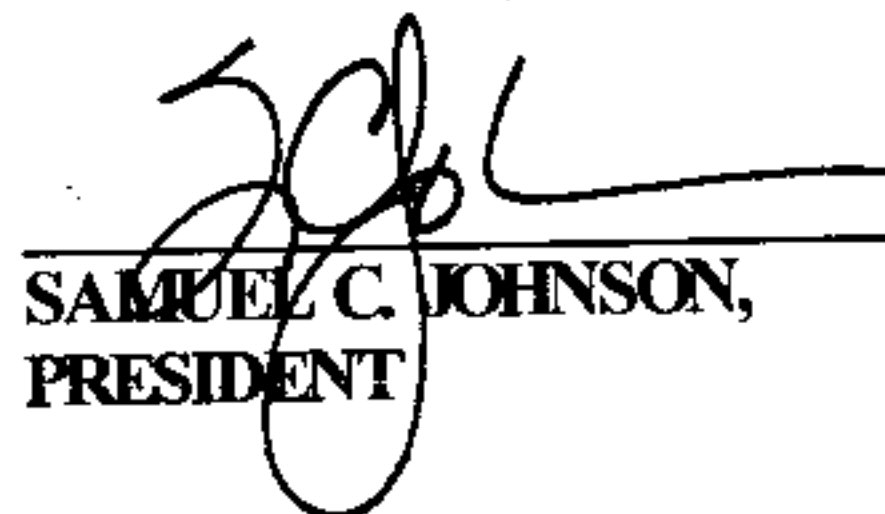
I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED
OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS
BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED
BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO., INC.

(x) THE ABOVE MENTIONED NOTE CANNOT BE PRODUCED HERewith, THEREFORE, I/WE
HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

GIVEN UNDER MY/OUR HAND THE 24TH DAY OF JANUARY 1996.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.
NOTEHOLDER(S)


TAMI W. JONES
WITNESS


SAMUEL C. JOHNSON,
PRESIDENT

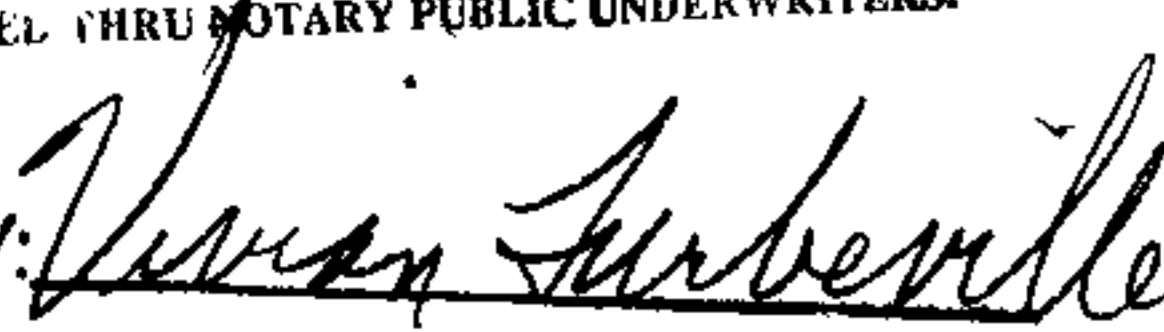
STATE OF ALABAMA
COUNTY OF JEFFERSON

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 24TH DAY OF JANUARY
1996.


KRISTA G. PLAIA
NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES: Jan. 11, 1998.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

C&M FILE NO. 0110010521

PREPARED BY: 
RETURN TO:

COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600

Inst # 1996-05692

02/22/1996-05692
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD