

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by NationsBanc Mortgage Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by SAMEL A. MANGO & wife, LOUISE F. MANGO on the 7th day of February, 1996, and recorded in 1996, Page 5596 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described,

including, but not limited to, that certain real property described as follows:

Lot 40, according to the Survey of Greystone, 6th Sector, as recorded in Map Book 17, Page 54 A, B, & C, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated 11-6-90, and recorded in Real 317, page 260, in the Probate Office of Shelby County, Alabama, together with all amendments thereto.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James M. Denard, its Mortgage Department Office Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 7th day of February 1996, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] James M. Denard
Its Mortgage Office Manager and Bank Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of February, 1996.

[Signature]
Patricia Hughes Carver
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAR. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

BROWN-TURNER, L.L.C.
211 22nd STREET NORTH
BIRMINGHAM, AL 35203

Inst # 1996-05597

02/21/1996-05597
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50