

THIS INSTRUMENT PREPARED BY:  
 Billy H. Franklin  
 RUST Environment & Infrastructure  
 Right-Of-Way Services  
 3535 GRANDVIEW PARKWAY, SUITE 325  
 BIRMINGHAM, ALABAMA 35243

STATE OF ALABAMA     )  
 COUNTY OF SHELBY    )

**FEE SIMPLE  
 WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, for and in consideration of the sum of One dollar (\$1.00), cash in hand paid to the undersigned by the Shelby County Commission, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), BellSouth Telecommunications, Inc. have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell, and convey unto the Shelby County Commission the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows:

And as shown on the project plans of Project No. STPBH-7112(1) with the State of Alabama Department of Transportation, a copy of which is also deposited with the Shelby County Engineer as an aid to persons and entities interested therein and as described herein.

Part of the SW 1/4 of the SW 1/4, Section 30, Township 19 South, Range 2 West, Shelby County, Alabama and being more fully described as follows:

Commence at a point on the existing north right of way of Shelby County Road 17 that is 24 feet, more or less, left of and at right angles to the centerline of survey of Project STPBH-7112(1) at Station 8+08 and the point of beginning; thence north a distance of 7 feet, more or less, to a point that is 31 feet left of and at right angles to said centerline at Station 8+08; thence east a distance of 91 feet, more or less, to a point that is 31 feet left of and at right angles to said centerline at Station 9+00; thence continue east a distance of 98 feet, more or less, to a point on the existing north right of way of said Shelby County Road 17 that is 24 feet, more or less, left of and at right angles to said centerline at Station 10+00; thence wets along said north right of way a distance of 190 feet, more or less, to the point of beginning.

Containing 0.023 acre, more or less.

To Have and To Hold, unto the Shelby County Commission, its successors and assigns in fee simple forever.

02/21/1996-05519  
 9:24 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 DOB MCO .00

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the Shelby County Commission that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the Shelby County Commission and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In Witness Whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the

19<sup>th</sup> day of January, 1996



BELLSOUTH TELECOMMUNICATIONS, INC.

By: R. Neal Travis

R. Neal Travis, President-Ala.

Attested:

Billet Bridges  
 Assistant Secretary


(corporate seal)

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that R. Neal Travis, whose name as President - Alabama, of BellSouth Telecommunications, Inc., a corporation, is signed to the foregoing conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the 19<sup>th</sup> day of January, 1996.

  
NOTARY PUBLIC  
My Commission expires: \_\_\_\_\_  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Nov. 16, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1996-05519

02/21/1996-05519  
09:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD .00