This instrument was prepared by: Shelly Moss Attorney at Law 4 Office Park Circle, Suite 116 Birmingham, Alabama 35223

Send tax notice to:

James B. Williamson 1103 Dunnavant Valley Road Birmingham, Alabama 35242

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA JEFFERSON COUNTY	) KNOW ALL MEN BY	THESE PRESENTS
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That in consideration of Ninety Five Thousand and 00/100 (95,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Thelma Sue Montgolf , a single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

James B. Williamson and Christa K. Williamson

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in JEFFERSON County, Alabama to-wit:

See exhibit "A" attached hereto and incorporated herein

\$ 90250.00 of the proceeds come from a purchase money mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship. their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (We) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (We) have set my (Our) hand(s) and seal(s), this 13th day of February, 1996.

4	WITNESS:	(Seal)	The mar Sue Montal (Seal)
		(Seal)	Thelma Sue Montgolf (Seal)
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\$	Sue Leach Montgolf is one and the	same as Jr. havi	Thelma Sue Montgolf. Sue Leach Montgolf is thing died on or about March 2], J994.

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STATE OF ALABAMA ) JEFFERSON COUNTY )

1, Shelly Moss, a Notary Public in and for said County, in said State, hereby certify that Thelma Sue Montgolf whose name is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he (they) executed the same voluntarity on the day the same bears date.

1. 14. 1988年1887年188日 1880年188日 1880年188日 1880年188日 1880年188日 1880年188日 1880年188日 1880年188日 1880年188日 1880年18

Given under my hand and official seal this 13th day of February A.D/, 1996.

notary public SHELLY MOSS MY COMMISSION EXPIRES 11-5-97

02/21/1996 -05513 09:18 AM CERTIFIFD SHELBY CHUNTY JUDGE OF PROBATE 16.30 008 B00

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section turn an angleet, more or less, in a Southwesterly depoint of beginning; a distance of 211.21 Shalby County Highwardirection along the feet to an existing Southeasterly direct. Ð 0 Shelb c corner of the Southeast unty, Alabama, looking in agle to the right of 2° 33 s, to an existing crimp ir direction for a distance; thence turn an angle to 21 feet to an existing oldway No. 41; thence turn as a Southeast right-of-way log old open top iron pin; to 21 for a distance of 118° 55' 7°" noı an ቯ 0 210.74 W line o H thence and run in a Westerly direction 16, Townsh on pin; thence turn an angle to the left of 10 of 169.78 feet to an existing old open ton 48" t he Westerly 25" and 1 angle nado Southwesterly O Ph feet to an existing turn an to the Shelby tron pin being on the the right of 119° 13' angle County direction an existing old open top iron pin bei Highway No. old for XO. open distance Southeast right-of-way 05" and run in a North 1 to g for bag iron Township a distance 08' no" Ģ 0 distance of 1 iron pin being said a Northe and run thence quarte feet, О Н Sout turn Hon and 168. line more **;**; quarter le of erly 524 Range the for uni 84 出口

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OP:18 AM CERTIFIE!

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