

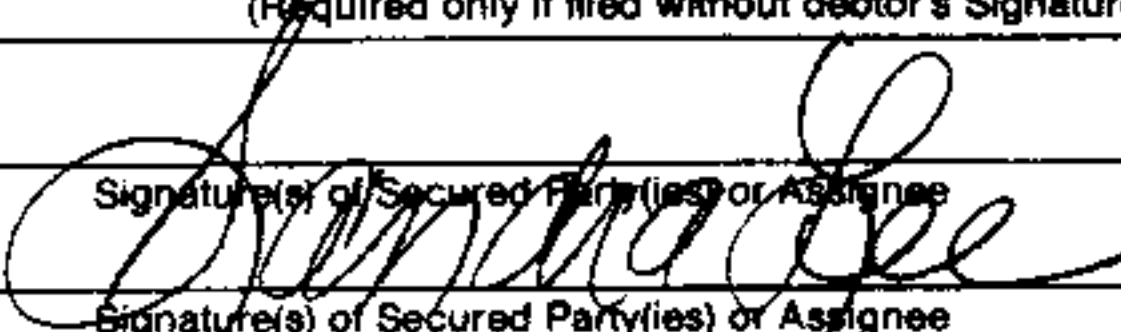


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: METRO BANK P.O. BOX 465 PELL CITY, AL 35125		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # _____		<div style="display: flex; flex-direction: column; align-items: center;">Post # 1996-05487</div> <div style="display: flex; flex-direction: column; align-items: center;">02/20/1996-05487</div> <div style="display: flex; flex-direction: column; align-items: center;">03:22 PM CERTIFIED</div> <div style="display: flex; flex-direction: column; align-items: center;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="display: flex; flex-direction: column; align-items: center;">17.00</div> <div style="display: flex; flex-direction: column; align-items: center;">001 SNA</div>	
2. Name and Address of Debtor (Last Name First if a Person) RICHEY, JOEL L. LOT 6 WHISPERING PINES VINCENT, AL 35178			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) RICHEY, DARLENE DAWN LOT 6 WHISPERING PINES VINCENT, AL 35178			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) METRO BANK P.O. BOX 465 PELL CITY, AL 35125			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: ALL MATERIALS AND FIXTURES DELIVERED TO, AND USED FOR, THE CONSTRUCTION OF THAT CERTAIN STRUCTURE, BUILDING, HOUSE, ETC. LOCATED AT LOT #6 WHISPERING PINES-PHASE NO. 1, SITUATED IN SECTION 1, T19S, R2E, SHELBY COUNTY, ALABAMA, TOWN OF VINCENT, AS RECORDED IN MAP BOOK 11 AT PAGE 66, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.			
THIS UCC-1 FILED SIMULTANEOUSLY WITH REAL ESTATE MORTGAGE DATED THE SAME.			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____			
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Debtor(s)  _____ Signature(s) of Debtor(s)  _____ Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  _____ Signature(s) of Secured Party(ies) or Assignee METRO BANK _____ Type Name of Individual or Business	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama			