

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned Mortgage Professionals,
Inc., does hereby grant, bargain, sell, convey,
assign and deliver unto Castle Mortgage Corporation
P.O. Box 12785, Birmingham, AL 35202, its successors
and assigns, those certain mortgages hereinafter more
particularly and filed as indicated below, together with
debts thereby secured, the notes therein described and all
its interest in and to the lands and properties conveyed by
said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
George M. Smart				
Cindy G. Smart				
	Liber No. 1993-00314		Shelby	AL

THIS TRANSFER AND ASSIGNMENT is without recourse upon
the undersigned.

TO HAVE AND TO HOLD unto the said Castle Mortgage
Corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Mortgage Professionals, Inc.
as owner of said mortgages has caused these presents to be
this the 30 day of December, 1992.

MORTGAGE PROFESSIONALS, INC.

BY: Steve Shaw

ITS: President

ATTESTED
BY: Janet C. Helt

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and
for said county, in said state, hereby certify that Steve Shaw,
whose name as President of Mortgage
Professionals, Inc., is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance, he
as such officer and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 15
day of February, 1996.

Patricia Kice
Notary Public

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Apr. 6, 1999.
BONDED - I AM NOTARY PUBLIC UNDERWRITER.

02/20/1996-05477
02:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JOS. SNA 8.50

Inst # 1996-05477