

Prepared by and when recorded
Return to:
First Mortgage Strategies Group, Inc.
889 Ridgelake Blvd., Suite 200
Memphis, TN 38120

Loan # 11717007
FIN # 8208

ASSIGNMENT OF MORTGAGE

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 1st day of February, 1993, from BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, (the Assignor) by and through the Resolution Trust Corporation acting in its capacity as conservator or receiver for the Assignor, to Bankers Trust Company of California, N.A., 3 Park Plaza -- 16th Floor, Irvine, California 92714, as Trustee under that certain Pooling and Servicing Agreement dated as of February 1, 1993, for RTC Mortgage Pass-Through Certificates, Series 1993-3 (the Assignee).

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to that certain Mortgage dated JULY 27, 1988, executed by BOBBIE J. HOWARD, A SINGLE INDIVIDUAL, as Mortgagor(s), to BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION, as Mortgagee, for the principal sum of \$109,600.00, and duly recorded AUGUST 2, 1988, in Book 197 at Page 352, as Document/Instrument No. _____ AND RE-RECORDED AUGUST 15, 1988 IN BOOK 199 PAGE 429, in the Office of the County recorder of SHELBY County, State of Alabama.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: _____

RESOLUTION TRUST CORPORATION, as Conservator
or Receiver of BIRMINGHAM FEDERAL SAVINGS
AND LOAN ASSOCIATION

By: _____
C. COSTA

Its Attorney-in-Fact

STATE OF TENNESSEE)
COUNTY OF SHELBY) ss.

On _____ before me, the undersigned Notary Public, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

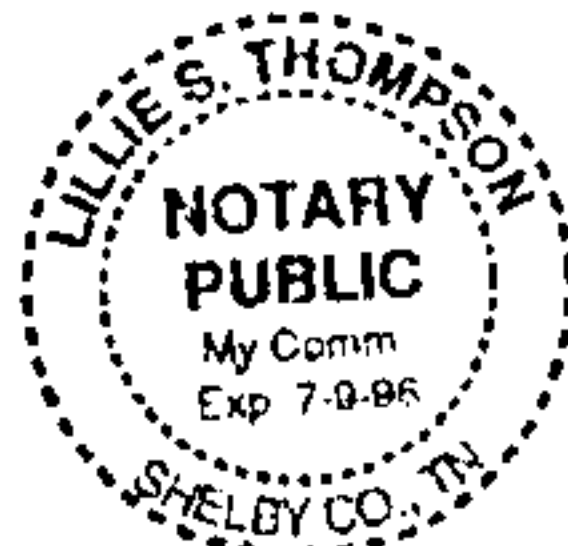
Witness my hand and official seal.

Lillie S. Thompson
Notary Signature

[SEAL]

My Commission Expires: _____

Inst # 1993-42028
12/30/1993-42028
04:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50



Inst # 1996-05397

02/20/1996 -05397
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

