ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFE SANX Shelby

FOR VALUE RECEIVED, the unders. Scott Mortgage Corporat:	igned,	
of Alabama , does hereby grand deliver unto CASTLE MORTGAGE COR	g under the laws of the State it, sell, convey, assign and	
a ligns, that certain Mortgage execu	uted by	*
John F. Long, Sr. and wife, Mary	y Alayne B. Long	16.2
in the original amount of \$ 174,600	0.00 , dated October 31, 1995	5~31
and recorded in the office of the P		995
and re-recorded in instrument #	— , _{Раце} <u>31623**,</u> 1996-5255	# #
truether with the debt thereby securable all interest of the undersign property conveyed by said Mortgage.	•	
TO HAVE AND TO HOLD unto the sa	id Assignee, its successors and	H
armi gns forever.		
IN WITNESS WHEREOF, the said S_1	cott Mortgage Corporation has	
consed this instrument to be execut	ed by Dick Scott	
, its President	on	
Oc <u>tober 31, 1995</u> .		
	Scott Mortgage Corporation	<u>ب</u> لا و
	Sign Arch Sign	1111 1111 1208 1308 1308 1308 1308 1308 1308 1308 13
	President	19 H H
STATE OF ALABAMA	<u> </u>	90 2
CONTY OF JEFFERSON	च्ये 	A A SE
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I, the undersigned Notary Public old State, hereby certify that Description of Scale President, of Scale President, of Scale President, of Scale President of Scale President of Scale President of Scale President on the Scale President of Sca	ick Scott whose name of the Mortgage Corporation, is who is known to me, se, that being informed of the as such officer and with full	11:09 11:09
Given under my hand and seal,	October 31, 1995 Lasen & Whyna Notary Public	
	My commission expires: 9/20/96	
This instrument prepared by:	Inst # 1995-31624	-
Dawn Rasco		
Courtney Mason & Associates, P.C 1904 Indian Lake Drive, Suite 10 Birmingham, Alabama 35244	.11/02/1995-31624 01:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50	