THIS INSTRUMENT PREPARED BY:			dential Real Es	tale	
	(ADDRESS) 15 South 20th Street, Suite 1502 Birmingham, Alabama 35233				
STATE OF ALABAMA	}	,,			
	PART	TAL RELEASE	OF RECORDED	LIEN	
COUNTY OF SHELBY)				
KNOW ALL MEN BY THESE PR	ESENTS, That, Central E	(COMP lank of <u>the</u>	ASS BANK, FORME South	RLY)	rporation,
does hereby release from the lien of that	t certain mortgage execut	ted by	· <u></u>		
Highland Lakes Development.	Ltd.	<u>.</u> —ч	on <u>May 28</u>	1993	1
which said mortgage was recorded in the	e office of the Judge of P	robate Court of	Shelby		_County,
Alabama, in INSTRUMENT NUMBER	EXAMPLE 1993-1	5710	XXXXX _amend	ied in Ins	<u>itrumen</u> t
lumber 1995-19676 (and assigned to	in		Book No		
), the following descr	ibed property and	none other:		
r age 110.					
ot 508, according to the Sull, an Eddleman Community, a he Probate Office of Shelby County, Alabama.	s recorded in Ma	p Book 19, pa	age 3 A & Bin	5-05231	OSS31 TIFIED FORME
ot 745, according to the Surecorded in Map Book 20, pag	rvey of Highland te 58 A, B, & C is	Lakes, 7th S n the Probare	Sector, as e Office of	1996	-966 -266
Shelby County, Alabama; bein	g situated in Sh	elby County,	Alabama.	**	9/1 AA
ot 723, according to the Suns recorded in Map Book 20, Office of Shelby County, Ala Alabama.	page 58 A, B, &	C, in the Pro	obate	Z n Z	02/1
Said mortgage shall continue in fo	(COMPASS BAN	K, FORMERLY)	, a corpo		aused these
presents to be executed this15th	_ day of Februa	ry	, 19 <u>96</u> .		
	•	Central Bank of	(COMPASS BANK the Sout		Υ)
		Melle	cal fact		
•		Its: Vice	President	<u> </u>	
STATE OF ALABAMA)				
COUNTY OF JEFFERSON	}				
I, the undersigned Notary Public	, in and for said County i	in said State, hereb	y certify that		
Rebecca D. Shuler (COMPASS BA	whose	name as <u>Vice P</u>	resident		of
	ANK, FORMERLY)				
known to me, acknowledged before me					
as such officer and with full authority,					<u> </u>
TO THE PERSON OF	222224		2		
Given under my hand and Official seal	this <u>15th</u> day of	February	, 19 <u>96</u> .		
			- Brussia		
		Notary Public		NEOPRER JUNE	12 19